



# **St. Barnabas' Episcopal Church**

**The Rev. Mary Haggerty, Priest in Charge**

**FOURTEENTH SUNDAY AFTER PENTECOST**

**SEPTEMBER 6, 2020**

## THE LITURGY OF THE WORD

**Celebrant:** Blessed be God: Father Son, and Holy Spirit.

**People:** *And blessed be His kingdom, now and forever. Amen.*

**Celebrant:** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### Gloria

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.***

## The Collect of the Day

**Celebrant:** The Lord be with you.

**People:** *And also with you.*

**Celebrant:** Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## The Lessons

### The Old Testament

### Exodus 12:1-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread

and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

**Lector:** The Word of the Lord.

**People:** *Thanks be to God.*

## **The Response**

## **Psalm 149**

1. Hallelujah!  
Sing to the Lord a new song; \*  
**sing his praise in the congregation of the faithful.**
2. Let Israel rejoice in his Maker; \*  
**let the children of Zion be joyful in their King.**

3. Let them praise his Name in the dance; \*  
**let them sing praise to him with timbrel and harp.**
4. For the Lord takes pleasure in his people \*  
**and adorns the poor with victory.**
5. Let the faithful rejoice in triumph; \*  
**let them be joyful on their beds.**
6. Let the praises of God be in their throat \*  
**and a two-edged sword in their hand;**
7. To wreak vengeance on the nations \*  
**and punishment on the peoples;**
8. To bind their kings in chains \*  
**and their nobles with links of iron;**
9. To inflict on them the judgment decreed; \*  
**this is glory for all his faithful people.**  
**Hallelujah.**

## The Epistle

Romans 13:8-14

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet”; and any other commandment, are summed up in this word, “Love your neighbor as yourself.” Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness

and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

**Lector:** The Word of the Lord.

**People:** *Thanks be to God.*

### **The Holy Gospel**

**Matthew 18:15-20**

**Celebrant:** The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People:** *Glory to you, Lord Christ.*

Jesus said, “If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.”

**Celebrant:** The Gospel of the Lord.

**People:** *Praise to you, Lord Christ.*

**The Sermon**

**The Rev. Mary Haggerty**

**The Nicene Creed - *all standing***

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius  
Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;**

he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of  
life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and  
glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic  
Church.  
We acknowledge one baptism for the forgiveness  
of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

For all people in their daily life and work;  
***For our families, friends, and neighbors, and for those  
who are alone.***

For this community, the nation, and the world;  
***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;  
***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;  
***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;  
***For all who proclaim the Gospel, and all who seek the Truth.***

For Michael, our Presiding Bishop, Deon, our Bishop, Mary, our priest-in-charge and for all bishops and other ministers;  
***For all who serve God in his Church.***

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

**We pray for:** Wayne, Jim, Donna, Andrea, Rosalie, Jeanne, Cornelius and their families and caregivers.

**For our loved ones in the armed forces:** Landon, Michael and Eve, Stephen and Ngozi.

**For our friends and relatives:** Vicki, Sean, the Graue family, Margie, Hope, Jeanne, Jane, Nolan, Camden C., Janet, Johnny, Jason, Tim, Hal, Wallace, Deacon Earl, and Kene.

**We also pray for the ministries of:** the Episcopal City Mission, Deaconess Anne House, the Cornerstone Chorale, and T.E.A.M.

In the Diocesan Cycle of Prayer, we pray for St. Timothy's Episcopal Church, Creve Coeur. We pray for Marvin, their Rector; Camie, their Associate Rector; and Sue and Nathaniel, their Priest Associates.

In our companion Diocese of Lui we pray for Wiroh Parish, and Matayo, their priest.

In the Anglican Cycle of Prayer we pray for the Anglican Church of Southern Africa and The Most Rev. Thabo Makgoba, Archbishop of Capetown and Primate of Southern Africa.

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

***Who put their trust in you.***

Lord Jesus, when you walked with us on earth you spread your healing power. We place in your loving care all who are affected by Coronavirus. Keep us strong in faith, hope and love. Bring relief to our sick, console our bereaved, protect

those who care for us. We lift our prayer to you Lord, and trust in your infinite mercy, as we wait for the daybreak. **Amen.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Celebrant concludes with an absolution or a suitable Collect.*

### **The Peace**

**Celebrant:** The peace of the Lord be always with you.

**People:** *And also with you.*

### **Announcements**

### **The Blessing**

### **The Dismissal**