



St. Barnabas' Episcopal Church

The Rev. Mary Haggerty, Priest in Charge

**NINETEENTH SUNDAY AFTER PENTECOST
OCTOBER 11, 2020**

THE LITURGY OF THE WORD

Opening Hymn: LEVAS 89 - *My Jesus, I Love Thee*

*Verses 1, 2, and 4

My Jesus, I Love Thee

89

1. My Je - sus, I love thee, I know thou art mine,
2. I love thee be - cause thou hast first lov - ed me,
3. I'll love thee in life, I will love thee in death,
4. In man - sions of glo - ry and end - less de - light,

1. For thee all the fol - lies of sin I re - sign;
2. And pur - chased my par - don on Cal - va - ry's tree;
3. And praise thee as long as thou lend - est me breath;
4. I'll ev - er a - dore thee in heav - en so bright;

1. My gra - cious Re - deem - er, my Sav - ior art thou: —
2. I love thee for wear - ing the thorns on thy brow: —
3. And say when the death - dew lies cold on my brow, —
4. I'll sing with the glit - ter - ing crown on my brow, —

1. If ev - er I loved thee, my Je - sus, 'tis now.
2. If ev - er I loved thee, my Je - sus, 'tis now.
3. "If ev - er I loved thee, my Je - sus, 'tis now."
4. "If ev - er I loved thee, my Je - sus, 'tis now."

Words: William R. Featherstone (1846-1873)
Music: Adoniram J. Gordon (1836-1895)

Celebrant: Blessed be God: Father Son, and Holy Spirit.

People: *And blessed be His kingdom, now and forever. Amen.*

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

The Collect of the Day

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The Old Testament

Exodus 32:1-14

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me." So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall be a festival to the LORD."

They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel. The LORD said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!' "The LORD said to Moses, "I have seen this people, how stiff-necked they are.

Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation." But Moses implored the LORD his God, and said, "O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your

people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'

And the LORD changed his mind about the disaster that he planned to bring on his people.

Lector: The Word of the Lord.

People: *Thanks be to God.*

The Response

Psalm 106: 19-23

1 Hallelujah!

Give thanks to the Lord, for he is good, ***for his mercy endures for ever.**

2 Who can declare the mighty acts of the Lord ***or show forth all his praise?**

3 Happy are those who act with justice ***and always do what is right!**

4 Remember me, O Lord, with the favor you have for your people, ***and visit me with your saving help;**

5 That I may see the prosperity of your elect and be glad with the gladness of your people, ***that I may glory with your inheritance.**

6 We have sinned as our forebears did; ***we have done wrong and dealt wickedly.**

19 Israel made a bull-calf at Horeb ***and worshiped a molten image;**

20 And so they exchanged their Glory ***for the image of an ox that feeds on grass.**

21 They forgot God their Savior, ***who had done great things in Egypt,**

22 Wonderful deeds in the land of Ham, ***and fearful things at the Red Sea.**

23 So he would have destroyed them,
had not Moses his chosen stood before him in the breach, ***to turn away his wrath from consuming them.**

The Epistle

Philippians 4:1-9

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Sequence Hymn: LEVAS 104 - *The Lord Is My Shepherd*
 *Verses 1 & 2

104

The Lord Is My Shepherd

1. The Lord is my Shep-herd, no want shall I know;
 2. Through the val - ley and shad - ow my death though I stray,
 3. In the midst of af - flic - tion my ta - ble is spread;
 4. Let good - ness and mer - cy, my boun - ti - ful God,

1. I feed in green pas - tures, safe - fold - ed I rest; —
 2. Since thou art my guard - ian, no e - vil I fear; —
 3. With bless - ings un - meas - ured my cup run - neth o'er; —
 4. Still fol - low my steps till I meet Thee a - bove; —

1. He lead - eth my soul where the still wa - ters flow, —
 2. Thy rod shall de - fend me, thy staff be my stay; —
 3. With per - fume and oil thou a - noint - est my head; —
 4. I seek by the path which my an - ces - tors trod, —

1. Re - stores me when wan - d'ring, re - deems when op - pressed;
 2. No harm can be - fall, with my com - fort - er near;
 3. O what shall I ask of thy prov - i - dence more?
 4. Through the land of their so - journ, thy king - dom of love;

Words: James Montgomery (1771-1854)
 Music: Thomas Koschat (1845-1914)

1. Re - stores me when wan-d'ring, re - deems when op - pressed.
 2. No harm can be - fall, with my com - fort - er near.
 3. O what shall I ask of thy prov - i - dence more?
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The Holy Gospel

Matthew 22:1-14

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to you, Lord Christ.*

Once more Jesus spoke to them in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.'

But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. "But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless.

Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.'

For many are called, but few are chosen."

Celebrant: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Sequence: LEVAS 104 - *The Lord Is My Shepherd*

*Verse 4 (see above)

The Sermon

The Rev. Mary Haggerty

The Nicene Creed - *all standing*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:**

**by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The Leader and People pray responsively

In peace, we pray to you, Lord God.

For all people in their daily life and work;
*For our families, friends, and neighbors, and for those who are
alone.*

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, Deon, our Bishop, Mary, our priest-in-charge and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

We pray for: Wayne, Jim, Donna, Andrea, Rosalie, Jeanne, Cornelius, and their families and caregivers.

For our children in college and graduate school: Kennedy, Meri, Kimberly, Cameron, Jacob, and Matthew

For our loved ones in the armed forces: Landon, Stephen, Ngozi, and Michael and Eve

For our friends and relatives: Vicki, Sean, the Graue family, Margie, Hope, Jeanne, Jane, Nolan, Janet, Johnny, Jason, Tim, Hal, Wallace, Deacon Earl, Imogen, Diana, and Jason R., Dennis, Joanne

We also pray for the ministries of: the Episcopal City Mission, Deaconess Anne House, the Cornerstone Chorale, and T.E.A.M.

In the Diocesan Cycle of prayer, we pray for the people and ministry of
St. Francis Episcopal Church of Eureka

Hear us, Lord;

For your mercy is great.

We pray for all who have died, that they may have a place in
your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

God of silence and stillness, we trust you are with us in this time of
noise and chaos. We pray for an end to this pandemic. Whisper your
words of comfort, encouragement and hope to all who need them in these
days of fear. Draw close to those who are sick and all those who risk
illness, caring for them, protecting and uplifting them. In Your name, we
pray. ***Amen.***

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Celebrant concludes with an absolution or a suitable Collect.

The Peace

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

Announcements

The Blessing

Closing Hymn: 556 - Verses 1-3 and 7

Marion

556

Christian Vocation and Pilgrimage



1 Re - joi - ce, ye pure in heart! Re - joi - ce, give thanks, and sing! Your
2 With all the an - gel choirs, with all the saints of earth, pour
3 Your clear ho - san - nas raise, and al - le - lu - ias loud; while
4 Yes, on through life's long path, still chant - ing as ye go, from
5 Still lift your stand - ard high, still march in firm ar - ray, as



1 glo - rious ban - ner wave on high, the cross of Christ your King.
2 out the strains of joy and bliss, true rap - ture, no - blest mirth.
3 an - swering ech - oes up - ward float, like wreaths of in - cense cloud.
4 youth to age, by night and day, in glad - ness and in woe.
5 war - riors through the dark - ness toil, till dawns the gold - en day.

Refrain



Re - joi - ce, re - joi - ce, re - joi - ce, give thanks, and sing.
re - joi - ce, re - joi - ce,

*6 At last the march shall end;
the wearied ones shall rest;
the pilgrims find their Father's house,
Jerusalem the blest.

Refrain

*7 Then on, ye pure in heart!
Rejoice, give thanks, and sing!
Your glorious banner wave on high
the cross of Christ your King.

Refrain

Words: Edward Hayes Plumptre (1821-1891)
Music: *Marion*, Arthur Henry Messiter (1834-1916)

SM with Refrain

The Dismissal

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