



St. Barnabas' Episcopal Church

The Rev. Mary Haggerty, Priest in Charge

SECOND SUNDAY AFTER EPIPHANY

January 17, 2021

THE LITURGY OF THE WORD

Opening Hymn: 115 All Verses

Borning Cry

115

HERE I AM, LORD

Daniel Schutte

Unison

G D/G G G D

1. I, the Lord of sea and sky, I have heard my peo- ple cry.
 2. I, the Lord of snow and rain, I have borne my peo- ple's pain.
 3. I, the Lord of wind and flame, I will tend the poor and lame.

G Emi Ami Ami Ami/G D/F# D/C G/B D/A

All who dwell in dark and sin, My hand will save.
 I have wept for love of them, They turn a- way.
 I will set a feast for them, My hand will save.

G D/G G G D

I who made the stars of night, I will make their dark- ness bright.
 I will break their hearts of stone, Give them hearts for love a- lone.
 Fin- est bread I will pro- vide, Till their hearts be sat- is- fied.

G Emi Ami Ami G/B Ami/C D D7/F#
molto rit.

Who will bear my light to them? Whom shall I send?
 I will speak my word to them. Whom shall I send? Here I
 I will give my life to them. Whom shall I send?

G *a tempo* Ami G/B

am, Lord. Is it I, Lord? I have heard you call- ing in the

Ami/C D *rubato* G *a tempo*

night. I will go, Lord, if You lead me. I will

Ami D *rubato* G *a tempo* (Fine) D/F# C/E D

hold your peo- ple in my heart.

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Celebrant: Blessed be God: Father Son, and Holy Spirit.

People: *And blessed be His kingdom, now and forever. Amen.*

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

The Collect of the Day

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

The Lessons

The Old Testament

1 Samuel 3:1-10(11-20)

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

Lector: The Word of the Lord.

People: *Thanks be to God.*

The Response

Psalm 139:1-5,12-17

Domine, probasti

1 Lord, you have searched me out and known me;

***you know my sitting down and my rising up; you discern my thoughts from afar.**

2 You trace my journeys and my resting-places

***and are acquainted with all my ways.**

3 Indeed, there is not a word on my lips,

***but you, O Lord, know it altogether.**

4 You press upon me behind and before
***and lay your hand upon me.**

5 Such knowledge is too wonderful for me;
***it is so high that I cannot attain to it.**

12 For you yourself created my inmost parts;
***you knit me together in my mother's womb.**

13 I will thank you because I am marvelously made;
***your works are wonderful, and I know it well.**

14 My body was not hidden from you,
***while I was being made in secret and woven in the depths of the earth.**

15 Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book;
***they were fashioned day by day, when as yet there was none of them.**

16 How deep I find your thoughts, O God!
***how great is the sum of them!**

17 If I were to count them, they would be more in number than the sand;
***to count them all, my life span would need to be like yours.**

The Epistle

1 Corinthians 6:12-20

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Sequence Hymn: *Will You Come and Follow Me* by: John L. Hooker

Sung by Leah Milton

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Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ.*

The Holy Gospel

John 1:43-51

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

Celebrant: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

The Sermon

The Rev. Mary Haggerty

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Michael, our Presiding Bishop, Deon, our Bishop, Mary, our priest-in-charge and for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

We pray for: Wayne, Jim, Donna, Andrea, Rosalie, Jeanne, Cornelius, Mary, Mike and their families and caregivers.

For our children in college and graduate school: Kennedy, Meri, Jacob, and Matthew.

For our loved ones in the armed forces: Landon, Stephen, Ngozi, and Michael and Eve.

For our friends and relatives: Vicki, Sean, the Graue family, Margie, Hope, Jeanne, Jane, Janet, Jason, Hal, Wallace, Deacon Earl, Diana, Jason R., Dennis, JoAnn, John, Elsa, Don, Robert, Nancy, Jewel, Lois, and Phil.

We also pray for the ministries of: the Episcopal City Mission, Deaconess Anne House, the Cornerstone Chorale, and T.E.A.M.

In the Diocesan Cycle of prayer, we pray for the people and ministry of Calvary Episcopal Church in Columbia MO

God of silence and stillness, we trust you are with us in this time of noise and chaos. We pray for an end to this pandemic. Whisper your words of comfort,

encouragement and hope to all who need them in these days of fear. Draw close to those who are sick and all those who risk illness, caring for them, protecting and uplifting them. In Your name, we pray. ***Amen.***

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Celebrant: Let us confess our sins to God.

Silence may be kept.

BCP page 360

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

Announcements

The Blessing

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness.

Amen.

May God, who sent his angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel.

Amen.

May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor.

Amen.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

Amen.

Closing Hymn: Levas 136 All Verses
Sung by Susan Oris and Clark Burton

136

I Have Decided to Follow Jesus

1. I have de - cid - ed _____ to fol - low Je - sus, _____
 2. Though no one join me, _____ still I will fol - low, _____
 3. The world be - hind me, _____ the cross be - fore me, _____

1. _____ I have de - cid - ed _____ to fol - low Je - sus, _____
 2. _____ Though no one join me, _____ still I will fol - low, _____
 3. _____ The world be - hind me, _____ the cross be - fore me, _____

1. _____ I have de - cid - ed _____ to fol - low Je - sus, _____
 2. _____ Though no one join me, _____ still I will fol - low, _____
 3. _____ The world be - hind me, _____ the cross be - fore me, _____

_____ No turn - ing back, _____ no turn - ing back! _____
 (no turn - ing back,)

Words: Ascribed to an Indian Prince; as sung in Garo, Assam
 Music: Indian Folk Melody; arr. Norman Johnson
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The Dismissal

Let us go forth into the world, rejoicing in the power of the Spirit.

Thanks be to God.

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