



# **St. Barnabas' Episcopal Church**

**The Rev. Mary Haggerty, Priest in Charge**

**4<sup>TH</sup> SUNDAY AFTER EPIPHANY**

**January 31, 2021**

# THE LITURGY OF THE WORD

Opening Hymn: 529 All Verses

McKee

Sung by Sally Boyd and Leah Milton – St. Barnabas

529

*Unison or harmony*

1 In Christ there is no East or West, in  
2 Join hands, dis - ci - ples of the faith, what-  
3 In Christ now meet both East and West, in

3  
him no South or North, but one great fel - low -  
e'er your race may be! Who serves my Fa - ther  
him meet South and North, all Christ - ly souls are

6  
ship of love through - out the whole wide earth.  
as his child is sure - ly kin to me.  
one in him, through - out the whole wide earth.

Hymnal 1982 529  
Words: John Oxenham, (1852-1941), alt.  
Music (McKee, CM): Afro-American spiritual; adapt. and harm. Harry T. Burleigh (1866-1949)

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**Celebrant:** Blessed be God: Father Son, and Holy Spirit.  
**People:** *And blessed be His kingdom, now and forever.*  
*Amen.*

**Celebrant:** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*Amen.*

### **Gloria**

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.***

**Celebrant:** The Lord be with you.  
**People:** *And also with you.*  
**Celebrant:** Let us pray.

### **The Collect of the Day**

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*

## The Lessons

### The Old Testament

### Deuteronomy 18:15-20

Moses said: The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: "If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die." Then the Lord replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

**Lector:** The Word of the Lord.

**People:** *Thanks be to God.*

### The Response

*Confitebor tibi*

### Psalm 111

BCP page 754

1 Hallelujah! I will give thanks to the Lord with my whole heart,  
**\*in the assembly of the upright, in the congregation.**

2 Great are the deeds of the Lord!  
**\*they are studied by all who delight in them.**

3 His work is full of majesty and splendor,  
**\*and his righteousness endures for ever.**

4 He makes his marvelous works to be remembered;  
**\*the Lord is gracious and full of compassion.**

5 He gives food to those who fear him;  
**\*he is ever mindful of his covenant.**

6 He has shown his people the power of his works  
**\*in giving them the lands of the nations.**

7 The works of his hands are faithfulness and justice;  
**\*all his commandments are sure.**

8 They stand fast for ever and ever,  
**\*because they are done in truth and equity.**

9 He sent redemption to his people;  
he commanded his covenant for ever;  
**\*holy and awesome is his Name.**

10 The fear of the Lord is the beginning of wisdom;  
**\*those who act accordingly have a good understanding;**  
**his praise endures for ever.**

## **The Epistle**

1 Corinthians 8:1-13

Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him.

Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak

believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

**Lector:** The Word of the Lord.

**People:** *Thanks be to God.*

**Sequence Hymn: 448 Verses 1, 2, and 6**

*Deus tuorum militum*

448

Jesus Christ our Lord

1 O love, how deep, how broad, how high, how pass - ing  
 2 For us bap - tized; for us he bore his ho - ly  
 3 For us he prayed; for us he taught; for us his  
 4 For us to wick - ed hands be - trayed, scourged, mocked, in  
 5 For us he rose from death a - gain; for us he  
 6 All glo - ry to our Lord and God for love so

1 thought and fan - ta - sy, that God, the Son of  
 2 fast and hun - gered sore; for us temp - ta - tions  
 3 dai - ly works he wrought: by words and signs and  
 4 pur - ple robe ar - rayed, he bore the shame - ful  
 5 went on high to reign; for us he sent his  
 6 deep, so high, so broad; the Trin - i - ty whom

1 God, should take our mor - tal form for mor - tals' sake.  
 2 sharp he knew; for us the tempt - er o - ver - threw.  
 3 ac - tions, thus still seek - ing not him - self, but us.  
 4 cross and death; for us gave up his dy - ing breath.  
 5 Spi - rit here to guide, to strength - en, and to cheer.  
 6 we a - dore for ev - er and for ev - er - more.

Alternative tune: *Deo gracias*, 218 and 449.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt.  
 Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.;  
 harm. after Basil Harwood (1859-1949)

d. - 40  
 LM

**Celebrant:** The Holy Gospel of our Lord Jesus Christ according to Mark  
**People:** *Glory to you, Lord Christ.*

### **The Holy Gospel**

**Mark 1:21-28**

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee.

**Celebrant:** The Gospel of the Lord.  
**People:** *Praise to you, Lord Christ.*

**The Sermon**

**The Rev. Mary Haggerty**

## The Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;

***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you;

***That your Name may be glorified by all people.***

We pray for Michael, our Presiding Bishop, Deon, our Bishop, Mary, our priest-in-charge and for all bishops, priests, and deacons;

***That they may be faithful ministers of your Word and Sacraments.***

We pray for all who govern and hold authority in the nations of the world;

***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake;

***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble;

***That they may be delivered from their distress.***

Give to the departed eternal rest;

***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;

***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others.

*Silence*

**We pray for:** Wayne, Jim, Donna, Andrea, Rosalie, Jeanne, Cornelius, Mike, Suzie and their families and caregivers.

**For our children in college and graduate school:** Kennedy, Meri, Jacob, and Matthew.

**For our loved ones in the armed forces:** Landon, Stephen, Ngozi, and Michael and Eve.

**For our friends and relatives:** Vicki, Sean, the Graue family, Margie, Jeanne, Janet, Wallace, Deacon Earl, Diana, Jason R., Dennis, JoAnn, John, Don, Robert, Nancy, Jewel, Phil, Barb, Susan and Patti.

**We also pray for the ministries of:** the Episcopal City Mission, Deaconess Anne House, the Cornerstone Chorale, and T.E.A.M.

**In the Diocesan Cycle of prayer,** we pray for the people and ministry of Grace Episcopal Church in Kirkwood.

God of silence and stillness, we trust you are with us in this time of noise and chaos. We pray for an end to this pandemic. Whisper your words of comfort, encouragement and hope to all who need them in these days of fear. Draw close to those who are sick and all those who risk illness, caring for them, protecting and uplifting them. In Your name, we pray. ***Amen.***

*The Celebrant adds a concluding Collect.*

**Celebrant:** Let us confess our sins to God.

*Silence may be kept.*

**BCP page 360**

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

**Celebrant:**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

**Celebrant:** The peace of the Lord be always with you.

**People:** *And also with you.*

## **Announcements**

### **The Blessing**

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness.

*Amen.*

May God, who sent his angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel.

*Amen.*

May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor.

*Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

*Amen.*

Jesus Christ our Lord

493

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heayen.

Words: Charles Wesley (1707-1788), alt.

Music: Azmon, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

CM

## The Dismissal

Let us go forth into the world, rejoicing in the power of the Spirit.

*Thanks be to God.*

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