



# **St. Barnabas' Episcopal Church**

**The Rev. Mary Haggerty, Priest in Charge**

**FIRST SUNDAY IN LENT**

**February 21, 2021**

# THE LITURGY OF THE WORD

**Celebrant:** Bless the Lord who forgives all our sins.

**People:** *His mercy endures for ever.*

## THE DECALOGUE (Please kneel)

**Celebrant:** God spoke these words, and said:

I am the Lord your God who brought you out of the land of Egypt, out of the house of bondage.. You shall have no other gods but me.

*People*



Lord, have mer - cy up - on us, and in - cline our hearts to keep this law.

You shall not make for yourself any idol.

You shall not invoke with malice the Name of the Lord your God.

Remember the Sabbath Day and keep it holy.

Honor your father and your mother.

You shall not commit murder.

You shall not commit adultery.

You shall not steal.

You shall not be a false witness.

You shall not covet anything that belongs to your neighbor.

*After the 10th Commandment*



Lord, have mer - cy up - on us, and write all these thy laws in our



hearts, we be - seech thee.

**Celebrant:** If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

**Celebrant:** Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**BCP p. 360**

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

**Celebrant:** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**Celebrant:** Holy God  
Holy and Mighty  
Holy Immortal One  
**People:** *Have mercy upon us.*

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**Celebrant:** Holy God  
Holy and Mighty  
Holy Immortal One  
**People:** *Have mercy upon us.*

**Celebrant:** The Lord be with you.  
**People:** *And also with you.*  
**Celebrant:** Let us pray.

### **The Collect of the Day**

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### **The Lessons**

#### **The Old Testament**

#### **Genesis 9:8-17**

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all

flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

**Lector:** The Word of the Lord.

**People:** *Thanks be to God.*

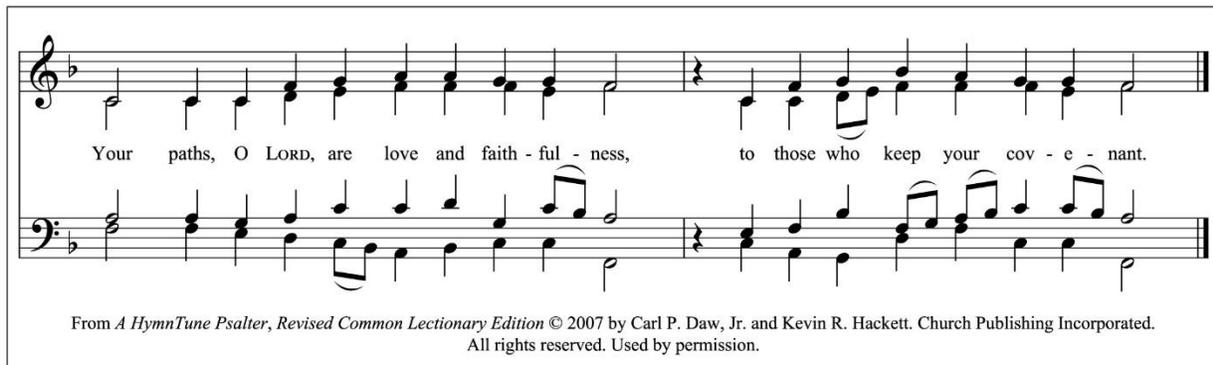
### The Response

Psalm 25:1-9

*Ad te, Domine, levavi*

Cantor Leah Milton / Antiphonal Response Lynn Games

#### RCL Lent 1B Psalm 25: 1-9



From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

1 To you, O Lord, I lift up my soul;  
my God, I put my trust in you;  
**\*let me not be humiliated,  
nor let my enemies triumph over me.**

2 Let none who look to you be put to shame;  
**\*let the treacherous be disappointed in their schemes.**

*Antiphon*

3 Show me your ways, O Lord,  
**\*and teach me your paths.**

4 Lead me in your truth and teach me,  
**\*for you are the God of my salvation;  
in you have I trusted all the day long.**

*Antiphon*

5 Remember, O Lord, your compassion and love,  
**\*for they are from everlasting.**

6 Remember not the sins of my youth and my transgressions;  
**\*remember me according to your love and for the sake of your  
goodness, O Lord.**

*Antiphon*

7 Gracious and upright is the Lord;  
**\*therefore he teaches sinners in his way.**

8 He guides the humble in doing right  
**\*and teaches his way to the lowly.**

9 All the paths of the Lord are love and faithfulness;  
**\*to those who keep his covenant and his testimonies**

*Antiphon*

## **The Epistle**

## **1 Peter 3:18-22**

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a

removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

**Lector:** The Word of the Lord.

**People:** *Thanks be to God.*

**Sequence Hymn:**

*Come to the Water*

Sung by Leah Milton

**Celebrant:** The Holy Gospel of our Lord Jesus Christ according to Mark

**People:** *Glory to you, Lord Christ.*

**The Holy Gospel**

**Mark 1:9-15**

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

**Celebrant:** The Gospel of the Lord.

**People:** *Praise to you, Lord Christ.*

**Celebrant:**

Let us reaffirm our faith in the words of the Nicene Creed.

**The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

**The Prayers of the People**

*The Leader and People pray responsively*

In the beauty of our worship, in the silence of our hearts, in our committee meetings:

***Show us your ways, O Lord***

As we struggle to live together in peace, as we are tempted by inertia and complacency, when we forget whose we are:

***Show us your ways, O Lord***

When many suffer while we eat well and sleep peacefully, when many beg to be noticed while we seek solitude, when many long for shelter from the storm;

***Show us your ways, O Lord***

Walk with us as we welcome little ones into the world, walk with us as we care for those who ache, walk with us as we walk with those returning to you;

***Show us your ways, O Lord***

We pray for Michael, our Presiding Bishop, Deon, our Bishop, Mary, our priest-in-charge and for all bishops, priests, and deacons;

***That they may be faithful ministers of your Word and Sacraments.***

**We pray for:** Wayne, Jim, Donna, Andrea, Rosalie, Jeanne, Cornelius, Mike, Suzie, the Milton Family, David and their families and caregivers.

**For our children in college and graduate school:** Kennedy, Meri, Jacob, and Matthew.

**For our loved ones in the armed forces:** Landon, Stephen, Ngozi, and Michael and Eve.

**For our friends and relatives:** Vicki, Sean, Margie, Jeanne, Wallace, Deacon Earl, Jason R., Dennis, JoAnn, John, Don, Jewel, Phil, Barb, and Sarah.

**We also pray for the ministries of:** the Episcopal City Mission, Deaconess Anne House, the Cornerstone Chorale, and T.E.A.M.

**In the Diocesan Cycle of prayer,** we pray for the people and ministry of St. Paul's Episcopal Church, Carondolet, Missouri

*Amen.*

Lord of the Feast, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy Spirit sustain us and all your Church until we can gather together again. We ask this for the sake of your love.

*Amen*

*The Celebrant adds a concluding Collect.*

## **The Peace**

**Celebrant:** The peace of the Lord be always with you.

**People:** *And also with you.*

## **Announcements**

## The Blessing

Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him; and the blessing of God Almighty, Father, Son, and Holy Spirit be among you and remain with you forever.

*Amen.*

## Closing Hymn: 448

*Deus tuorum militum*

Verses 1, 2, and 6

Performed by Emmanuel Episcopal Choir - Jae Park, Director of Music

448

Jesus Christ our Lord

1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so

1 thought and fan - ta - sy, that God, the Son of  
 2 fast and hun - gered sore; for us temp - ta - tions  
 3 dai - ly works he wrought: by words and signs and  
 4 pur - ple robe ar - rayed, he bore the shame - ful  
 5 went on high to reign; for us he sent his  
 6 deep, so high, so broad; the Trin - i - ty whom

1 God, should take our mor - tal form for mor - tals' sake.  
 2 sharp he knew; for us the tempt - er o - ver - threw.  
 3 ac - tions, thus still seek - ing not him - self, but us.  
 4 cross and death; for us gave up his dy - ing breath.  
 5 Spi - rit here to guide, to strength - en, and to cheer.  
 6 we a - dore for ev - er and for ev - er - more.

Alternative tune: *Deo gracias*, 218 and 449.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt.

Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.;  
 harm. after Basil Harwood (1859-1949)

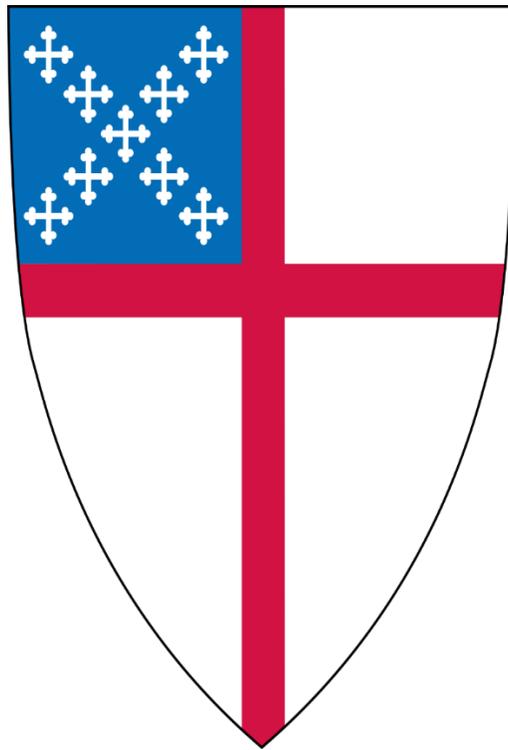
♩ = 40  
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## The Dismissal

Let us go forth into the world, rejoicing in the power of the Spirit.

*Thanks be to God.*

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Celebrant and Preacher: Rev. Mary Haggerty

Worship Leader: Clark Burton

Lectors: Susan Oris and Sharon Love

Cantor: Leah Milton

Antiphonal Responder: Lynn Grames

Music: Leah Milton, Lynn Grames, & Emmanuel Episcopal Choir-Jae Park,