



St. Barnabas' Episcopal Church

The Rev. Mary Haggerty, Priest in Charge

SECOND SUNDAY IN LENT

February 28, 2021

THE LITURGY OF THE WORD

Celebrant: Bless the Lord who forgives all our sins.

People: *His mercy endures for ever.*

THE DECALOGUE (Please kneel)

Celebrant: God spoke these words, and said:

I am the Lord your God who brought you out of the land of Egypt, out of the house of bondage.. You shall have no other gods but me.

People



Lord, have mer - cy up - on us, and in - cline our hearts to keep this law.

You shall not make for yourself any idol.

You shall not invoke with malice the Name of the Lord your God.

Remember the Sabbath Day and keep it holy.

Honor your father and your mother.

You shall not commit murder.

You shall not commit adultery.

You shall not steal.

You shall not be a false witness.

You shall not covet anything that belongs to your neighbor.

After the 10th Commandment



Lord, have mer - cy up - on us, and write all these thy laws in our



hearts, we be - seech thee.

Celebrant: If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

Celebrant: Let us confess our sins against God and our neighbor.

Silence may be kept.

BCP p. 360

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Celebrant: Holy God
Holy and Mighty
Holy Immortal One
People: *Have mercy upon us.*

Celebrant: Holy God
Holy and Mighty
Holy Immortal One
People: *Have mercy upon us.*

Celebrant: Holy God
Holy and Mighty
Holy Immortal One
People: *Have mercy upon us.*

Celebrant: The Lord be with you.
People: *And also with you.*
Celebrant: Let us pray.

The Collect of the Day

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

The Lessons

The Old Testament

Genesis 17:1-7, 15-16

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

God said to Abraham, “As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.”

Lector: The Word of the Lord.

People: *Thanks be to God.*

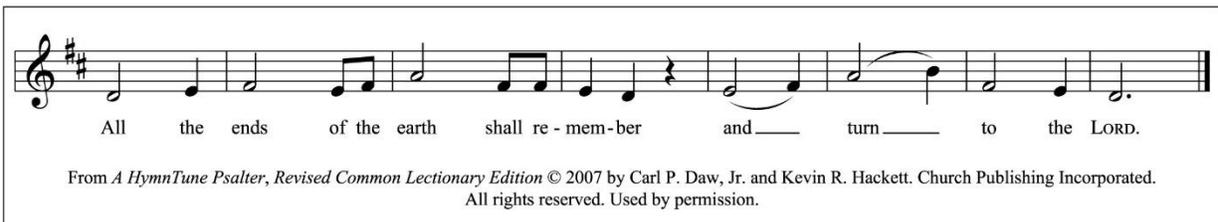
The Response

Psalm 22:22-30

Deus, Deus meus

Cantor = Leah Milton, Antiphonal Response, Lynn Grames

RCL Lent 2B Psalm 22: 22–30



All the ends of the earth shall re-mem-ber and turn to the LORD.

From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

22 Praise the Lord, you that fear him;
*stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.

23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them;
*but when they cry to him he hears them.

Antiphon

24 My praise is of him in the great assembly;
*I will perform my vows in the presence of those who worship him.

25 The poor shall eat and be satisfied,
and those who seek the Lord shall praise him:
*"May your heart live for ever!"

Antiphon

26 All the ends of the earth shall remember and turn to the Lord,
*and all the families of the nations shall bow before him.

27 For kingship belongs to the Lord;
*he rules over the nations.

28 To him alone all who sleep in the earth bow down in worship;
*all who go down to the dust fall before him.

Antiphon

29 My soul shall live for him;
my descendants shall serve him;
*they shall be known as the Lord's for ever.

30 They shall come and make known to a people yet unborn
*the saving deeds that he has done.

Antiphon

The Epistle

Romans 4:13-25

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the

father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Lector: The Word of the Lord.

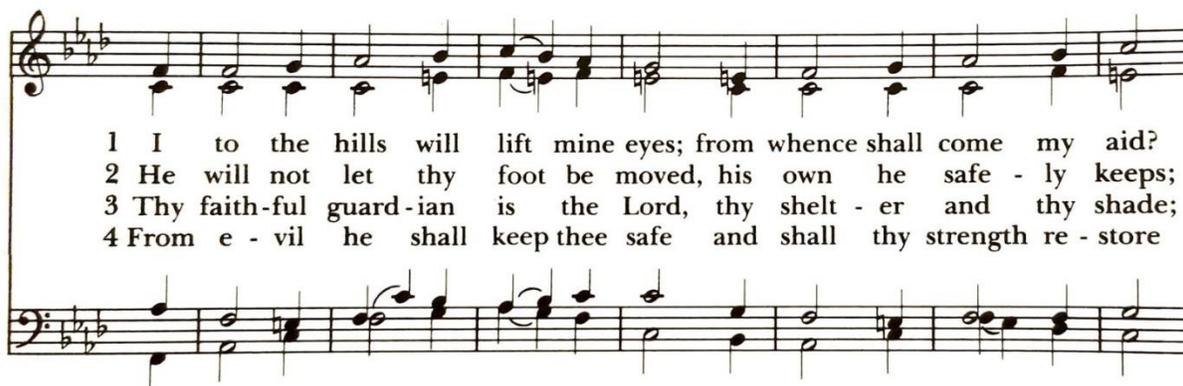
People: *Thanks be to God.*

Sequence Hymn: 668 All Verses
Sung by Susan Oris – St Barnabas

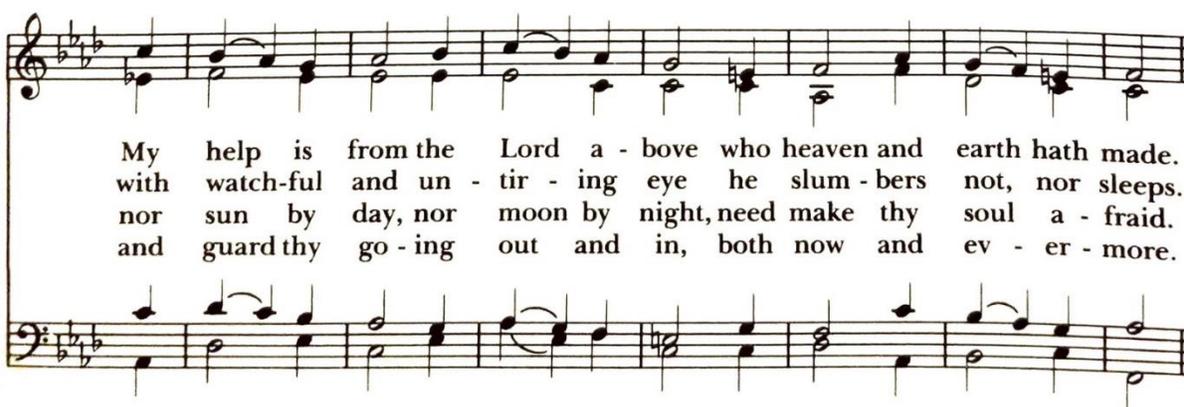
Burford

The Christian Life

668



1 I to the hills will lift mine eyes; from whence shall come my aid?
2 He will not let thy foot be moved, his own he safe - ly keeps;
3 Thy faith-ful guard-ian is the Lord, thy shelt - er and thy shade;
4 From e - vil he shall keep thee safe and shall thy strength re - store



My help is from the Lord a - bove who heaven and earth hath made,
with watch-ful and un - tir - ing eye he slum - bers not, nor sleeps.
nor sun by day, nor moon by night, need make thy soul a - fraid.
and guard thy go - ing out and in, both now and ev - er - more.

Alternative tune: *Dundee*, 709.

Words: *The Psalms of David in Meeter*, 1650, alt.; st. 4, F. Bland Tucker (1895-1984); para. of Psalm 121

Music: *Burford*, from *A Book of Psalmody*, 1718

♩=88
CM

Words (st. 4): F. Bland Tucker, © 1985 Church Publishing, Inc. Permission to podcast and / or stream the music in this service obtained from ONE LICENSE with license #A-736729. All rights reserved.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark

People: *Glory to you, Lord Christ.*

The Holy Gospel

Mark 8:31-38

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Celebrant: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

The Sermon

Rev. Mary Haggerty

Celebrant:

Let us reaffirm our faith in the words of the Nicene creed.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light

from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of The People

The Leader and People pray responsively

We are in awe of you and your promises. Help us set our minds on you. Your world is aching for healing. Make us good stewards of your creation, Lord. Grant our President and our leaders in the courts and Congress compassion and wisdom.

Have mercy upon us. Set our minds on you.

Your church is reaching for you. Help us to extend our reach to all whom you love.

Have mercy upon us. Set our minds on you.

Your people are being born, are ill, are both anxious and joyous. They are hungry and cold and don't know where to turn. They bend under the weight of their lives and rejoice in your life-giving love. Enables us to bring them your healing and fullness of life.

Have mercy upon us. Set our minds on you.

We pray for Michael, our Presiding Bishop, Deon, our Bishop, Mary, our priest-in-charge and for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

Let us pray for our own needs and those of others.

Silence

We pray for: Wayne, Jim, Donna, Andrea, Rosalie, Jeanne, Cornelius, Mike, Suzie, David and their families and caregivers.

For our children in college and graduate school: Kennedy, Meri, Jacob, and Matthew.

For our loved ones in the armed forces: Landon, Stephen, Ngozi, and Michael and Eve.

For our friends and relatives: Vicki, Sean, Margie, Jeanne, Wallace, Deacon Earl, Jason R., Dennis, John, Don, Phil, Barb, and Sarah.

We also pray for the ministries of: the Episcopal City Mission, Deaconess Anne House, the Cornerstone Chorale, and T.E.A.M.

In the Diocesan Cycle of prayer, we pray for the Deacons of this Missouri Diocese

Amen.

Lord of the Feast, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy Spirit sustain us and all your Church until we can gather together again. We ask this for the sake of your love.

Amen

The Celebrant adds a concluding Collect.

The Peace

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

Announcements

The Blessing

Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him; and the blessing of God Almighty, Father, Son, and Holy Spirit be among you and remain with you forever.

Amen.

Closing Hymn: 473 All Verses
Sung by Kathleen McDonald – St Francis

Crucifer

Descant

Lift high the cross, the love of Christ pro - claim

Refrain

Lift high the cross, the love of Christ pro - claim

till all the world a - dore _____ his sa - cred Name.

till all the world _____ a - dore _____ his sa - cred Name.

1 Led on their way by this tri - um - phant sign,
 2 Each new - born ser - vant of the Cru - ci - fied
 3 O Lord, once lift - ed on the glo - rious tree,
 4 So shall our song of tri - umph ev - er be:

Repeat Refrain

the hosts of God in con- quering ranks com - bine.
 bears on the brow the seal of him who died.
 as thou hast prom - ised, draw the world to thee.
 praise to the Cru - ci - fied for vic - to - ry.

Words: George William Kitchin (1827-1912); alt. Michael Robert Newbolt (1874-1956)
 Music: *Crucifer*, Sydney Hugo Nicholson (1875-1947); desc. Richard Proulx (b. 1937)

♩ = 69
 10 10 with Refrain

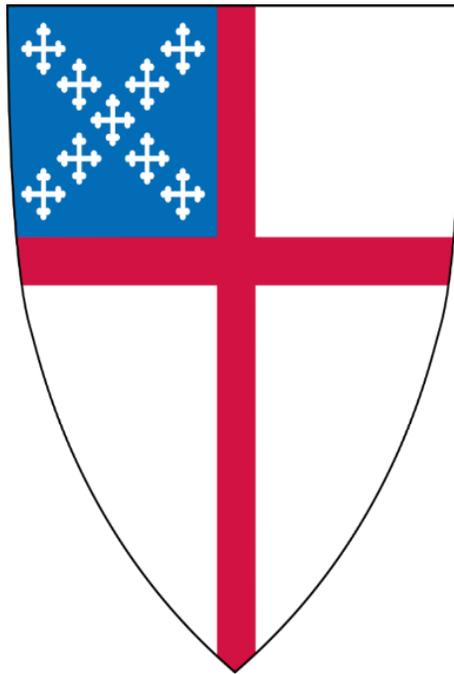
Words, Music: By permission of Hymns Ancient & Modern Ltd. Descant: Richard Proulx, © 1985 G.I.A. Publications, Inc.
 Permission to podcast and / or stream the music in this service obtained from ONE LICENSE with license #A-736729. All rights reserved.

The Dismissal

Let us go forth into the world, rejoicing in the power of the Spirit.

Thanks be to God.

Permission to reprint, podcast, and / or stream the music in this service obtained from ONE LICENSE with license #A-736729. All rights reserved.



Celebrant and Preacher: Rev. Mary Haggerty

Worship Leader: Harry Goff

Lectors: Carol Stout and Clark Burton

Cantor: Leah Milton

Antiphonal Responder: Lynn Grames

Music Director: Leah Milton

Vocalist: Kathleen McDonald – St Francis