



# **St. Barnabas' Episcopal Church**

**The Rev. Mary Haggerty, Priest in Charge**

**FIFTH SUNDAY IN LENT**

**March 21, 2021**

# THE LITURGY OF THE WORD

**Celebrant:** Bless the Lord who forgives all our sins.

**People:** *His mercy endures for ever.*

## THE DECALOGUE (Please kneel)

**Celebrant:** God spoke these words, and said:

I am the Lord your God who brought you out of the land of Egypt, out of the house of bondage.. You shall have no other gods but me.

*People*



Lord, have mer - cy up - on us, and in - cline our hearts to keep this law.

You shall not make for yourself any idol.

You shall not invoke with malice the Name of the Lord your God.

Remember the Sabbath Day and keep it holy.

Honor your father and your mother.

You shall not commit murder.

You shall not commit adultery.

You shall not steal.

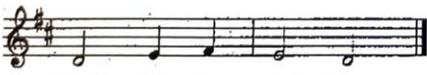
You shall not be a false witness.

You shall not covet anything that belongs to your neighbor.

*After the 10th Commandment*



Lord, have mer - cy up - on us, and write all these thy laws in our



hearts, we be - seech thee.

2

Setting: From *Missa de Sancta Maria Magdalena*, Healey Willan, © 1928 by the Oxford University Press. London. Renewed in U.S.A. 1956. Permission to podcast and / or stream the music in this service obtained from ONE LICENSE with license #A-736729. All rights reserved.

**Celebrant:** If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

**Celebrant:** Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**BCP p. 360**

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

**Celebrant:** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**Celebrant:** Holy God  
Holy and Mighty  
Holy Immortal One  
**People:** *Have mercy upon us.*

**Celebrant:** Holy God  
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**Celebrant:** Holy God  
Holy and Mighty  
Holy Immortal One  
**People:** *Have mercy upon us.*

**Celebrant:** The Lord be with you.  
**People:** *And also with you.*  
**Celebrant:** Let us pray.

### **The Collect of the Day**

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### **The Lessons**

#### **The Old Testament**

#### **Jeremiah 31:31-34**

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

**Lector:** The Word of the Lord.

**People:** *Thanks be to God.*

The Response

*In quo corrigit?*

Psalm 119:9-16

**RCL Lent 5B Psalm 119: 9–16**

The image shows a musical score for Psalm 119:9-16. It consists of two staves, a treble clef on top and a bass clef on the bottom, both in the key of D major. The melody is written on the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are: "Hap - py are — they who — walk — in the law — of the LORD." The score includes various musical notations such as notes, rests, and slurs. Below the staves, there is a copyright notice: "From A HymnTune Psalter, Revised Common Lectionary Edition © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission."

9 How shall a young man cleanse his way?

\*By keeping to your words.

10 With my whole heart I seek you;

\*let me not stray from your commandments.

*Antiphon*

11 I treasure your promise in my heart,

\*that I may not sin against you.

12 Blessed are you, O Lord;

\*instruct me in your statutes.

*Antiphon*

13 With my lips will I recite

\*all the judgments of your mouth.

14 I have taken greater delight in the way of your decrees

\*than in all manner of riches.

*Antiphon*

15 I will meditate on your commandments  
\*and give attention to your ways.

16 My delight is in your statutes;  
\*I will not forget your word.

*Antiphon*

**The Epistle**

**Hebrews 5:5-10**

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;

as he says also in another place,

“You are a priest forever, according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

**Lector:   The Word of the Lord.**

**People:   *Thanks be to God.***

# Sequence Hymn: 603

St. Botolph

Sung by: Michael and Sally Boyd-St Barnabas

603

Christian Responsibility

1 When Christ was lift - ed from the earth, his  
2 Still east and west his love ex - tends and  
3 Where gen - er - a - tion, class, or race di -  
4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,  
al - ways, near or far, he calls and claims us  
vide us to our shame, he sees not la - bels  
I in Christ be free to wel - come and ac -

ev - ery birth, to draw an an - swering love.  
as his friends and loves us as we are.  
but a face, a per - son, and a name.  
cept his own as Christ ac - cept - ed me.

Alternative tune: *San Rocco*, 604.

Words: Brian A. Wren (b. 1936)

Music: *St. Botolph*, Gordon Slater (1896-1979)

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**Celebrant:** The Holy Gospel of our Lord Jesus Christ according to John  
**People:**           *Glory to you, Lord Christ.*

**The Holy Gospel**

**John 12:20-33**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

**Celebrant:**     The Gospel of the Lord.  
**People:**       *Praise to you, Lord Christ.*

**Celebrant:**

Let us reaffirm our faith in the words of the Nicene creed.

**The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen**

## Prayers of the People

*The Leader and People pray responsively*

We come before our loving and gracious God, asking that God's grace and love be kindled in our hearts and spoken on our lips.

***Write your word on our hearts, O Lord;***

That we may do your will as we praise your name. We pray for our spiritual leaders, that they may speak your truth and call your people into deeper discipleship.

***Write your word on our hearts, O Lord;***

That we may support the leadership of this nation in the pursuit of peace and justice for all people.

***Write your word on our hearts, O Lord;***

That with compassion we may respond to the needs of the world, neighbors near and far.

***Write your word on our hearts, O Lord;***

That we may speak comfort to those who suffer in any way and offer hope to those who grieve.

***Write your word on our hearts, O Lord;***

That we may live your truth in our lives as we confess your truth with our lips.

***Write your word on our hearts, O Lord;***

We pray for Michael, our Presiding Bishop, Deon, our Bishop, Mary, our priest-in-charge and for all bishops, priests, and deacons;

***That they may be faithful ministers of your Word and Sacraments.***

Let us pray for our own needs and those of others.

*Silence*

**We pray for:** Wayne, Jim, Donna, Andrea, Rosalie, Jeanne, Cornelius, Mike, Suzie, David and their families and caregivers.

**For our children in college and graduate school:** Kennedy, Meri, Jacob, and Matthew.

**For our loved ones in the armed forces:** Landon, Stephen, Ngozi, Michael and Eve.

**For our friends and relatives:** Vicki, Sean, Margie, Jeanne, Wallace, Deacon Earl, Jason R., John, Don, Barb, and Sarah.

**We also pray for the ministries of:** the Episcopal City Mission, Deaconess Anne House, the Cornerstone Chorale, and T.E.A.M.

**In the Diocesan Cycle of prayer,** we pray for the people and ministry of St. Paul's Episcopal Church, Ironton, Missouri

***Amen.***

*The Celebrant adds a concluding Collect.*

**The Peace**

**Celebrant:** The peace of the Lord be always with you.  
**People:** *And also with you.*

### **Announcements**

<b>Birthdays:</b> John Anselmo	March 5
Mary Dobbs	March 9
Debbie Haefner	March 10
Clark Burton	March 11

### **The Blessing**

Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him; and the blessing of God Almighty, Father, Son, and Holy Spirit be among you and remain with you forever.  
*Amen.*

**Closing Hymn: 550**

*Restoration*

Verses 1 and 5

Sung by Emmanuel Episcopal Choir – Jae Park, Music Coordinator

*Unison or harmony*

1 Je - sus calls us; o'er the tu - mult  
 2 as, of old, Saint An - drew heard it  
 3 Je - sus calls us from the wor - ship  
 4 In our joys and in our sor - rows,  
 5 Je - sus calls us! By thy mer - cies,

1 of our life's wild, rest - less sea, day by day his  
 2 by the Gal - i - le - an lake, turned from home and  
 3 of the vain world's gold - en store; from each i - dol  
 4 days of toil and hours of ease; still he calls, in  
 5 Sa - vior, may we hear thy call, give our hearts to

1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"  
 2 toil and kin - dred, leav - ing all for his dear sake.  
 3 that would keep us, say - ing, "Chris - tian, love me more."  
 4 cares and plea - sures, "Chris - tian, love me more than these."  
 5 thine o - be - dience, serve and love thee best of all.

Words: Cecil Frances Alexander (1818-1895), alt.  
 Music: *Restoration*, melody from *The Southern Harmony*, 1835; harm. *Hymnal 1982*,  
 after *The Southern Harmony*, 1835

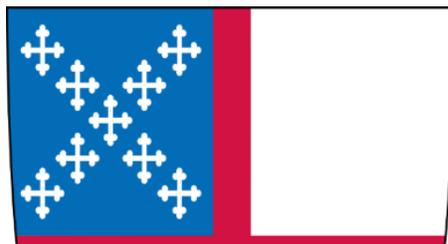
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The Dismissal

Let us go forth into the world, rejoicing in the power of the Spirit.

***Thanks be to God.***

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**Celebrant and Preacher:** Rev. Mary Haggerty  
**Worship Leader:** Lynn Grames  
**Lectors:** Susan Oris and Sharon Love  
**Cantor:** Leah Milton  
**Antiphonal Responder:** Lynn Grames  
**Music:** Leah Milton, Lynn Grames, Michael and Sally Boyd,  
Emmanuel Episcopal Choir-Jae Park  
**Music Director:** Leah Milton