



St. Barnabas' Episcopal Church

The Rev. Mary Haggerty, Priest in Charge

NINETEENTH SUNDAY AFTER PENTECOST

OCTOBER 3, 2021

Please tune your car radio to 99.5 FM to hear the service

HOLY EUCHARIST

(Please tune to FM 99.5 on your car radio to hear the service)

THE WORD OF GOD

Celebrant: Blessed be the God of all creation.

People: *And blessed be God's holy name forever and ever.
Amen.*

Gloria

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father, we worship
you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of
God, you take away the sin of the world: have mercy on us; you
are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you
alone are the Most High, Jesus Christ, with the Holy Spirit, in
the glory of God the Father. *Amen.*

The Collect of the Day

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Most high, omnipotent, good Lord, grant your people grace to renounce
gladly the vanities of this world; that, following the way of blessed

Francis, we may for love of you delight in your whole creation with perfectness of joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The Old Testament

Jeremiah 22:13-16

Woe to him who builds his house by unrighteousness,
and his upper rooms by injustice;
who makes his neighbours work for nothing,
and does not give them their wages;
who says, "I will build myself a spacious house
with large upper rooms",
and who cuts out windows for it,
panelling it with cedar,
and painting it with vermilion.
Are you a king
because you compete in cedar?
Did not your father eat and drink
and do justice and righteousness?
Then it was well with him.
He judged the cause of the poor and needy;
then it was well.
Is not this to know me?
says the Lord.

Lector: The Word of the Lord.

People: *Thanks be to God.*

The Response

Psalm 148:7-14

7. Praise the Lord from the earth *
you sea-monsters and all deeps;

8. Fire and hail, snow and fog *
tempestuous wind, doing his will;
9. Mountains and all hills *
fruit trees and all cedars;
10. Wild beasts and all cattle, *
creeping things and winged birds;
11. Kings of the earth and all peoples, *
princes and all rulers of the world;
12. Young men and maidens, *
old and young together.
13. Let them praise the Name of the Lord, *
**For his Name only is exalted, his splendor is over earth
and heaven .**
14. He has raised up strength for his people and praise for all his
loyal servants. *
**the children of Israel, a people who are near him.
Hallelujah!**

The Holy Gospel

Matthew 11:25-30

Celebrant: The Holy Gospel of our Lord Jesus Christ according to
Matthew.

People: *Glory to you, Lord Christ.*

Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

"Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me;

for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

Celebrant: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

A Reflection

The Rev. Mary Haggerty

The Nicene Creed - *all standing*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Most high, all powerful, all good Lord!
All praise is yours, all glory, all honor, and all blessing.
And, it is to you alone, Most High, that we pray.

You are praised, O Lord by our Brother, Sun,
who brings the day; and you give light through him.
May light be shed on your Church,
That your faithful people may bear your likeness.

O God, hear us.

You are praised, O Lord, through our Sister, Moon, and the stars;
in the heavens you have made them bright, precious and beautiful.
May the nations of the earth, whom they look down upon each night
Be blessed with your peace.

O God, hear us.

You are praised, O Lord, through our Brothers, Wind and Air,
and clouds and storms, and all the weather;
May you rain down your grace upon our nation, and it's leaders and
people.

O God, hear us.

You are praised, O Lord, through our Sister, Water;
Quench the thirst of the poor, the downtrodden, and those who are ill, or
in trouble of any kind

O God, hear us.

You are praised, O Lord, through our Brother, Fire,
through whom you brighten the night;
We pray you to brighten your Kingdom, where the souls of the faithful
departed rest.
For them, as you, may there be no night.

O God, hear us.

You are praised, O Lord, through our sister, and Mother, Earth,
who feeds us and rules us,
and produces various fruits with colored flowers and herbs;
Give us the will to care for her, as you created her.

O God, hear us.

Be praised, my Lord, through those who forgive for love of you;
through those who endure sickness and trial.
Happy those who endure in peace,
for by you, Most High, they will be crowned.

O God, hear us.

O Lord, we praise and bless you, and we give you thanks,
and with all of creation, we serve you and pray to you with great
humility.

Celebrant: God of grace, as you are ever at work in your creation, so
fulfill your wise and loving purpose in us and in all for whom we pray.
With them and in all that you have made, may your glory may be
revealed and the whole earth give praise to you, through Jesus Christ
our Lord. Amen.

The Confession

Celebrant: Let us confess our sins to God.

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness, and by
the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

Blessing of the Animals

Announcements

THE HOLY COMMUNION

The Great Thanksgiving

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us

your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. Barnabas, Blessed Mary the God bearer, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. ***Amen.***

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast.*

Celebrant: The gifts of God for the People of God.

Thanksgiving after Communion

Celebrant: Let us pray:

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

The Dismissal

