

The ORDINATION of

MARY MOLONEY HAGGERTY

to the SACRED ORDER of PRIESTS
in CHRIST'S ONE, HOLY, CATHOLIC, and APOSTOLIC CHURCH

THE RIGHT REVEREND DEON K. JOHNSON,
The ELEVENTH BISHOP of MISSOURI, Presider

The FEAST of SAINT BENEDICT of NURSIA, ABBOTT
11:00 A.M., SATURDAY, JULY 11, 2020

ST. BARNABAS' EPISCOPAL CHURCH
Florissant, Missouri



VARIATIONS *for the* ORDINATION of a PRIEST

ABOUT TODAY'S SERVICE: BAPTISM, ORDINATION, AND MINISTRY

BAPTISM *and* MINISTRY

The catechism of the Book of Common Prayer defines the ministry of all the baptized in the following way: “to represent Christ and his Church; to bear witness to him wherever they may be; and, according to the gifts given to them, to carry on Christ’s work of reconciliation in the world; and to take their place in the life, worship, and governance of the church.” The ministry of the Church is thus rooted in way in which we are empowered by the Holy Spirit in Baptism and thus “share in Christ’s eternal priesthood.”

Today’s service emphasizes the baptismal roots of the Church’s ministry through the baptismal versicles and collect with which the service opens and through the renewal of the baptismal covenant which concludes the Ministry of the Word and introduces the rite of ordination.

ORDAINED MINISTRY *and* PRIESTLY MINISTRY

The Church ordains men and women whom it calls to enable the whole Church to carry out its ministry of reconciliation. The threefold ministry which the Episcopal Church has inherited includes the ministry of the bishop who oversees the church in each diocese as apostle, chief priest, and pastor, the ministry of priests or presbyters who share with the bishop in the pastoral oversight of the church as the bishop’s associates, and deacons, who assist the bishop and the presbyters in a ministry of servanthood.

Priestly ministry has as its special focus the church’s pastoral leadership in the local congregation. Priests are called “to share with the bishop in the overseeing of the Church; to proclaim the gospel; to administer the Sacraments; and to bless and declare pardon in the name of God.”

The RITE of ORDINATION

The Episcopal Church admits persons to the ordained ministry through “solemn prayer and the laying on of episcopal hands.” Ordination begins with the examination of the candidates, through which the Church affirms their selection and call to the ordained ministry. This is followed by the people’s prayer for those to be ordained, which includes the litany, the invocation of the Holy Spirit in the form of a hymn, and a period of silent prayer. The bishop concludes the people’s prayer with a solemn prayer of consecration, during which the bishop lays hands on those who are being ordained. In the ordination of deacons, the bishop alone lays on hands. In the ordination of priests, other priests join in the laying on of hands. The laying on of hands is a gesture of blessing which asks God to equip those being ordained for the ministry to which they are called by the gift of the Holy Spirit. As the service continues, the newly ordained assumes the tasks to which they have been called in the Eucharistic liturgy.

Special thanks to the

Episcopal Diocese of Central New York

&

the Rt. Rev. DeDe Duncan-Probe

in pioneering today’s liturgy.

The ORDINATION of a PRIEST

PRELUDE

Chereponi

THE PROCESSIONAL HYMN VOICES FOUND 21

Slane

Sung by the choirs of the Episcopal Church of the Holy Communion and St. Barnabas Episcopal Church

God of the women who answered your call,
Trusting your promises, giving their all,
Women like Sarah and Hannah and Ruth —
Give us their courage to live in your truth.

God of the women who walked Jesus' Way,
Giving their resources, learning to pray,
Mary, Joanna, Susanna, and more —
May we give freely as they did before.

God of the women long put to the test,
Left out of stories, forgotten, oppressed,
Quietly asking: "Who smiled at my birth?" —
In Jesus' dying you show us our worth.

God of the women who ran from the tomb,
Prayed with the others in that upper room,
Then felt your Spirit on Pentecost Day —
May we so gladly proclaim you today.

O God of Phoebe and ministers all,
May we be joyful in answering your call.
Give us the strength of your Spirit so near
That we may share in your ministry here.

Bishop: Blessed be the one, holy, and living God:

People: **Glory to God for ever and ever. Amen.**

Bishop: There is one Body and one Spirit;

People: **There is one hope in God's call to us;**

Bishop: One Lord, one Faith, one Baptism;

People: **One God and Father of all.**

Bishop: The Lord be with you.

People: **And also with you.**

Bishop: Let us pray.

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers, which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. Amen.

The WORD of GOD

OLD TESTAMENT LESSON

ISAIAH 6:1-8

In the year that King Uzziah died, I saw the LORD sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

"Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the LORD saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 43

V. Give judgment for me, O God, and defend
my cause against an ungodly people; *

R. **deliver me from the deceitful and the
wicked.**

V. For you are the God of my strength; why
have you put me from you? *

R. **and why do I go so heavily while the enemy
oppresses me?**

V. Send out your light and your truth, that they
may lead me,

R. **and bring me to your holy hill and to your
dwelling;**

V. That I may go to the altar of God, to the God
of my joy and gladness; *

R. **and on the harp I will give thanks to you, O
God my God.**

V. Why are you so full of heaviness, O my soul?
R. **and why are you so disquieted within me?**

V. Put your trust in God; for I will yet give
thanks to God,

R. **who is the help of my countenance, and my
God.**

NEW TESTAMENT LESSON

PHILIPPIANS 4:4-9

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader: The Word of the Lord.

People: **Thanks be to God.**

THE SEQUENCE HYMN 513

Bridegroom

Sung by the choir of the Episcopal Church of the Holy Communion

Like the murmur of the dove's song,
like the challenge of her flight,
like the vigor of the wind's rush,
like the new flame's eager might:
come, Holy Spirit, come.

To the members of Christ's Body,
to the branches of the Vine,
to the Church in faith assembled,
to her midst as gift and sign:
come, Holy Spirit, come.

With the healing of division,
with the ceaseless voice of prayer,
with the power to love and witness,
with the peace beyond compare:
come, Holy Spirit, come.

GOSPEL LESSON

MATTHEW 9:35-38

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

A period of silence follows the sermon.

The Rt. Rev. Deon K. Johnson

Eleventh Bishop of Missouri

RENEWAL OF BAPTISMAL VOWS

Bishop: Dear sisters and brothers in Christ, all the ministries of the Church are grounded in Holy Baptism, through which we are empowered by the Holy Spirit to represent Christ and his Church, to bear witness to Christ and to carry on his work of reconciliation in the world, and to take our place in the life, worship, and governance of the Church. I call upon all of you, therefore, as we proceed with the rite of ordination, to renew the Baptismal Covenant which is the foundation of the Church's ministry.

Bishop: Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People: I do.

Bishop: Do you believe in God the Father?

People: I believe in God, the Father almighty, creator of heaven and earth.

Bishop: Do you believe in Jesus Christ, the Son of God?

People: I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Bishop: Do you believe in God the Holy Spirit?

People: I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Bishop: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: I will, with God's help.

Bishop: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People : I will, with God's help.

Bishop: Will you proclaim by word and example the Good News of God in Christ?

People: I will, with God's help.

Bishop: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: I will, with God's help.

Bishop: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

Bishop: May Almighty God, who through Jesus Christ our Lord, has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by God's grace, in Christ Jesus our Lord. Amen.

THE PRESENTATION

Presenters: Deon, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Missouri, we present to you Mary Moloney Haggerty to be ordained a priest in Christ's holy catholic Church.

Bishop: Has she been selected in accordance with the canons of this Church? And do you believe her manner of life to be suitable to the exercise of this ministry?

Presenters: We certify to you that she has satisfied the requirements of the canons, and we believe her qualified for this order.

Bishop: Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

Ordinand: I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.

The Ordinand signs the above declarations in the sight of all present.

Please stand.

Bishop: Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Mary Moloney Haggerty for ordination to the sacred order of priests. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now and make it known.

Bishop: Is it your will that Mary be ordained a priest?

People: **It is.**

Bishop: Will you uphold her in this ministry?

People: **We will.**

Bishop: In peace let us pray to the Lord.

THE LITANY FOR ORDINATIONS

Litanist: God the Father,

People: **Have mercy on us.**

Litanist: God the Son,

People: **Have mercy on us.**

Litanist: God the Holy Spirit,
People: **Have mercy on us.**

Litanist: Holy Trinity, one God,
People: **Have mercy on us.**

Litanist: We pray to you, Lord Christ.
People: **Lord, hear our prayer.**

Litanist: For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming, we pray to you, O Lord.
People: **Lord, hear our prayer.**

Litanist: For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.
People: **Lord, hear our prayer.**

Litanist: For Michael, our Presiding Bishop, for Deon, Bishop of Missouri, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.
People: **Lord, hear our prayer.**

Litanist: For Mary, chosen priest in your Church, we pray to you, O Lord.
People: **Lord, hear our prayer.**

Litanist: That she may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.
People: **Lord, hear our prayer.**

Litanist: That by the indwelling of the Holy Spirit she may be sustained and encouraged to persevere to the end, we pray to you, O Lord.
People: **Lord, hear our prayer.**

Litanist: For her family and community, that they may be adorned with all Christian virtues, we pray to you, O Lord.
People: **Lord, hear our prayer.**

Litanist: For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.
People: **Lord, hear our prayer.**

Litanist: For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.
People: **Lord, hear our prayer.**

Litanist: For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.
People: **Lord, hear our prayer.**

Litanist: For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.
People: **Lord, hear our prayer.**

Litanist: For those in positions of public trust, especially Donald our President, Michael our Governor, and the Mayors of the communities represented here, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

People: **Lord, hear our prayer.**

Litanist: For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

People: **Lord, hear our prayer.**

Litanist: For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People: **Lord, hear our prayer.**

Litanist: For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

People: **Lord, hear our prayer.**

Litanist: For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People: **Lord, hear our prayer.**

Litanist: Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People: **To you, O Lord our God.**

Litanist: Lord, have mercy.

People: **Christ, have mercy.**

Litanist: Lord, have mercy.

Bishop: The Lord be with you.

People: **And also with you.**

Bishop: Let us pray. O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.
Amen.

THE EXAMINATION

All are seated except the Ordinand, who stands before the Bishop.

Bishop: My sister, the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Savior and Lord, and to share in the renewing of his world. Now you are called to work as a pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church.

As a priest, it will be your task to proclaim by word and deed the Gospel of Jesus Christ, and to fashion your life in accordance with its precepts. You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor. You are to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to share in the administration of Holy Baptism and in the celebration of the mysteries of Christ's Body and Blood, and to perform the other ministrations entrusted to you.

In all that you do, you are to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and in the life to come.

My sister, do you believe that you are truly called by God and his Church to this priesthood?

Ordinand: I believe I am so called.

Bishop: Do you now in the presence of the Church commit yourself to this trust and responsibility?

Ordinand: I do.

Bishop: Will you respect and be guided by the pastoral direction and leadership of your bishop?

Ordinand: I will.

Bishop: Will you be diligent in the reading and study of the Holy Scriptures, and in seeking the knowledge of such things as may make you a stronger and more able minister of Christ?

Ordinand: I will.

Bishop: Will you endeavor so to minister the Word of God and the sacraments of the New Covenant, that the reconciling love of Christ may be known and received?

Ordinand: I will.

Bishop: Will you undertake to be a faithful pastor to all whom you are called to serve, laboring together with them and with your fellow ministers to build up the family of God?

Ordinand: I will.

Bishop: Will you do your best to pattern your life, and that of your family and community, in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

Ordinand: I will.

Bishop: Will you persevere in prayer, both in public and in private, asking God's grace, both for yourself and for others, offering all your labors to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?

Ordinand: I will.

Bishop: May the Lord who has given you the will to do these things give you the grace and power to perform them.

Ordinand: Amen.

THE CONSECRATION OF A PRIEST

All now stand except the Ordinand, who kneels facing the Bishop.

Hymn 504, Veni Creator Spiritus, is sung by the cantor. A period of silent prayer follows, the people remain standing.

*Come, Holy Ghost, our souls inspire,
and lighten with celestial fire.*

*Anoint and cheer our soiled face
with the abundance of thy grace.*

*Thou the anointing Spirit art,
who dost thy sevenfold gifts impart.*

*Keep far our foes, give peace at home:
where thou art guide, no ill can come.*

*Thy blessed unction from above
is comfort, life, and fire of love.*

*Teach us to know the Father, Son,
and thee, of both, to be but One,*

*Enable with perpetual light
the dullness of our blinded sight.*

*that through the ages all along,
this may be our endless song:*

*praise to thy eternal merit,
Father, Son, and Holy Spirit.*

Silence is kept for a time.

Bishop: God and Father of all, we praise you for your infinite love in calling us to be a holy people in the kingdom of your Son Jesus our Lord, who is the image of your eternal and invisible glory, the firstborn among many brethren, and the head of the Church. We thank you that by his death he has overcome death, and, having ascended into heaven, has poured his gifts abundantly upon your people, making some apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry and the building up of his body.

Here the Bishop lays hands upon the head of the ordinand, the Priests who are present also laying on their hands. At the same time the Bishop prays

Bishop: Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to Mary; fill her with grace and power, and make her a priest in your Church.

The Bishop then continues

May she exalt you, O Lord, in the midst of your people; offer spiritual sacrifices acceptable to you; boldly proclaim the gospel of salvation; and rightly administer the sacraments of the New Covenant. Make her a faithful pastor, patient teacher, and wise councilor. Grant that in all things she may serve without reproach, so that your people may be strengthened and your Name glorified in all the world. All this we ask through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

People: AMEN.

The new priest is now vested according to the order of priests.

The Bishop gives a Bible to the newly ordained.

Bishop: Receive this Bible as a sign of the authority given you to preach the Word of God and to administer his holy Sacraments. Do not forget the trust committed to you as a priest of the Church of God.

THE PEACE

The new priest now says to the congregation

Priest: The peace of the Lord be always with you.

People: **And also with you.**

GATHERING AT CHRIST'S TABLE

The offering today will be for the discretionary fund of the new priest.

Please make checks payable to the Diocese of Missouri, 1210 Locust Street St. Louis, MO 63103

THE OFFERTORY

Instrumental

One Bread, One Body

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant: It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

Celebrant: Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Celebrant: Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Blessed Mary the Godbearer, Blessed Barnabas the Apostle and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Celebrant: The Gifts of God for the People of God.

There will be a communion station at the front of the Nave. All baptized Christians are welcome to receive communion. Please maintain social distancing in the aisle while coming forward for communion. If you prefer not to receive communion, please come forward and hold your arms across your chest to receive a blessing.

Those watching at home may, if they wish, say this prayer during the time of Communion:

Lord of the Feast, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy Spirit sustain us and all your Church until we can gather together again. We ask this for the sake of your love. Amen.

COMMUNION HYMN 304

Land of Rest

Sung by the choir of the Episcopal Church of the Holy Communion

I come with joy to meet my Lord,
forgiven, loved, and free,
in awe and wonder to recall
his life laid down for me.

I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.

As Christ breaks bread and bids us share,
each proud division ends.
That love that made us makes us one,
and strangers now are friends.

And thus with joy we meet our Lord.
His presence, always near,
is in such friendship better known:
we see, and praise him here.

Together met, together bound,
we'll go our different ways,
and as his people in the world,
we'll live and speak his praise.

THE POSTCOMMUNION PRAYER

Celebrant: Let us pray.

People: Almighty God, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Mary may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with her, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE BLESSING

The new priest offers a blessing.

Go forth into the world in peace; be of good courage; hold fast that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor everyone; love and serve the Lord, rejoicing in the power of the Holy Spirit; and the blessing of God almighty, the holy and undivided trinity be among you and remain with you always. Amen.

PROCESSIONAL HYMN

Abbot's Leigh

Instrumental

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**

POSTLUDE

Ye Watchers and Ye Holy Ones

LITURGICAL MINISTERS

Presider

The Rt. Rev. Deon K. Johnson, Eleventh Bishop of Missouri

Deacon

The Venerable Rebecca Barger, Archdeacon

Chaplain

The Rev. Canon Whitney Rice

Acolyte

Dusty Hassler

Oblation Bearers

Dennis Haffner, Dusty Hassler

Lectors

Colleen Haggerty, Bill Haggerty

Litanist

The Rev. Dn. Chester Hines

Minister of Music

Leah Milton

Presenters

Colleen Haggerty, Bill Haggerty, The Rev. Laurie Anzilotti, The Rev. Canon Doris Westfall

Worship Notes:

Jesu, Jesu, Fill Us with Your Love (CHEREPONI)

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Voices Found Hymn 21, God of the Women

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Contact information - carolynshymns@gmail.com

Tune: Slane Traditional Irish melody

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Hymn 513

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Hymn 304

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Hymn 504

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One Bread, One Body

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Abbot's Leigh

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Ye Watchers and Ye Holy Ones

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