

The Salter

*You are the salt
of the earth.*
Matthew 5:13

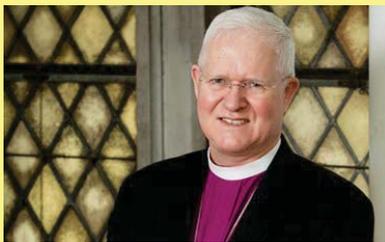
2900 St. Catherine Street • Florissant, Missouri • 63033 • (314) 837-7113 • sbarnabas@sbcglobal.net

Volume 28, No. 11

March 2018



Please remember T.E.A.M.
The need is always present.
Please donate as often as possible.



Visitation of Bishop
Wayne Smith
Please join us for ONE Service of
Holy Eucharist
March 11 at 10:00 a.m.



Daylight Saving begins
March 11!
Set your clocks forward one
hour before bedtime on
Saturday, March 10!

Vision and Mission

Our vision for St. Barnabas' Episcopal Church is to build and to sustain a vibrant and diverse community centered around common worship, fellowship, service and education.



The mission of St. Barnabas' Episcopal Church, a parish for all people, is to extend God's gracious love and hospitality to each other and to the community by providing worship that inspires, opportunities for service, and growth on life's journey, and a sacred place in the heart of Florissant where people can find wholeness and strength.

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UPCOMING EVENTS

- April 1 Easter Sunday
- April 2 Office Closed



4th Sunday after the Epiphany/Year B/
Annual Meeting Sermon Address
January 28, 2018
Text: Mark 1: 21-28

In the Name of the Father, the Son, and of the Holy Spirit. Amen.

Jesus has already called his first few disciples, fishermen who have left everything behind to follow him. They don't know what he has called them to. He has not yet begun his ministry healing the sick, the lame or the blind. He has not yet fed anyone with fish or bread. But they go with him to the synagogue where Jesus astonishes his listeners with his presence and teaching. They have never heard anyone speak as he is speaking and as one with authority. That is, until a man begins to shout and Jesus finds himself going toe to toe with a man possessed with an unclean spirit.

Who is this man? Where did he come from? Had he been in the synagogue before? He's loud. Uncouth. He is interrupting the flow of things. He draws our attention the way an unkempt, smelly, shrieking homeless man might if he showed up here at St. Barnabas. Do we pause and see what will happen? Should we call 911 and have that person escorted from the property?

Jesus does not call for an usher, guard or a disciple to escort the man outside. Nor does he as the Son of God cause the man to crumple at his feet. He listens. *"What have you to do with us, Jesus of Nazareth? Have you come to destroy us?"* Jesus tells the spirit to leave the man alone and it does. Jesus has that kind of effect on people, don't you know?

For some of us educated modern day folks, this story may be a stumbling block. We would rather and understandably want to believe that this confrontation was beyond the possibility of demon possession. Christians are uncomfortable with the notion of demons and so for some it is better to hear this story as just another healing story among many. The logical explanation could be that perhaps the man had a psychotic breakdown of some sort or suffered from multiple personality disorder or Tourette's syndrome-something that might be cured or controlled with daily medication. Added to that there are those images on the Hollywood screen that have shown us young girls with heads spinning and spewing green pea soup or staring into a TV screen full of noise and static and announcing, "They're heeeerrreee."

But this passage is not about mental health, spinning heads, or poltergeists. It is about the Holy One of God showing compassion for one of God's own, of restoring wholeness to one who had become terribly broken. In a way the man represents anyone who has ever found themselves isolated, isolated from who they truly are, and from others, or from God. He represents anyone who has ever asked in times of darkness and despair, *"What have you to do with us, Jesus of Nazareth?"* And in those desperate times there is a longing to hear the answer, *"Everything. I have everything to do with you."*

In his sermon, "I have everything to do with you," the Rev. Michael Marsh suggests that "We are not so different. Each one of us also longs for that answer because we too know the separation and brokenness of our lives. We've lived in isolation. We have been trapped in grief. We have carried the burden of guilt."*

There are other things that affect who we are. There are other “demons” and voices that sometime “possess” us and seek to keep us from the abundant joy-filled and grace-filled life meant for us as children of God. Anger, fear, greed, sexism, racism are just a few. What are some of the other “demons” that we seem to encounter within ourselves? In the world? What might some of those be?

It is overwhelming, isn't it? The longer we live, it seems, the more we see and experience evil all around us. Every week there is another catastrophe or the threat of one. There are lives, young lives, taken too soon. We could make a long list and yet... and yet...there are people who live and work for good. There are people possessed by the love of God and willing to share that love with brother and sister, neighbor, stranger, even enemy. They mirror the very image of God come down from heaven, Jesus of Nazareth, the Christ who calls us each to wholeness and fullness of life. Retired Archbishop Desmond Tutu once said: “Goodness is stronger than evil; love is stronger than hate; light is stronger than darkness; life is stronger than death.”

In the synagogue Jesus could have said, ‘Yeah, right, right, right. Let me finish my point. I’m on a roll here.’ No, he looked at another child of God straight in the eye and claimed him. What did Jesus have to do with the man possessed? *EVERYTHING!* And he told the unclean spirit to ‘Shut up!’ “*Be silent, and come out of him!*” And it did.

The Good News is that we serve a God whose power and love wins over the power evil and hate. God is still at work casting out the unclean spirits of the world. God is still at work claiming us as God’s own. God will not allow his children to go down into a dismal abyss but instead draws them closer to God’s self. God is continually speaking to us the words we long to hear in times of trouble, uncertainty, and dis-ease: “You are mine. I have *everything* to do with you.”

Following Jesus is probably the hardest or one of the hardest things Christians do especially in the times in which we live. Going to church and talking about being in relationship with God is not like it once was some 20, 30, 40, 50+ years ago. According to articles written about the declining church; more and more people are out of touch, out of sync with the notion of God or the idea of organized religion. Some will say that they are ‘spiritual’ but don’t feel the need or want to spend Sunday mornings in church. Some say they are not being “fed.” Well, what exactly does that mean? Do they expect to be entertained? Do they come to church to be fed roast beef sandwiches? Borrowing a conversation between our bishop and a quote from our good sister, Shug Goodlow: “We come to church for one reason and one reason only-to worship God!”

Still there are other things that keep people away: past hurts and experiences, anger at God, disagreements with church leadership (meaning clergy) or fellow parishioners, work, scheduled school and sport activities, illness, exhaustion, travel, family obligations, and obligations to self. I am sure there are other reasons.

Like other churches we bemoan the fact even some of our own children who faithfully went to bible classes and served as acolytes don’t spend much time with us as they have now grown up and are raising families of their own and going about their daily routines. I read an article just the other day of how adult children are now putting the blame on their parents for their lack of attendance!

But we don’t need to rehash a myriad of surveys and essays on the subject, do we?

The Episcopal Church, like many other mainline denominations, is experiencing a steady decline in attendance. And here at St. Barnabas, like several other churches within the diocese, we are experiencing the same thing and for many of the reasons mentioned.

While I/we are grateful for each opportunity to gather amongst ourselves as the Body of Christ, we are anxious about seeing more of the wooden pew than another person. Illness, deaths, the aging process, freedom in retirement, and people moving to be closer to relatives, and to feel “safer” are part of the equation too. And like other churches we find ourselves situated in a changing community.

Our financial situation? Our deficit? Our deficit is not new. But I’ll let John speak to those things.

Still, nothing I’ve said regarding our situation is new. But they raise serious questions about our future.

Last year in 2017 we celebrated our 60th anniversary and we celebrated with this theme: *St. Barnabas, a place to call home...then...now...always...* It was and is a great slogan as we celebrated who we were, who we are now, and where might we be in the future.

And in the midst of all our celebrating we took a survey. The CAT survey (Church Assessment Tool) told us a lot about ourselves. We love worship and we do it well. We love our music program and we do it well. We are pastoral in taking care of one another. We are great at hospitality and so many other things and yet there are a few things that need working on like flexibility, adding on to our number of faithful worker bees, making changes to attract others especially families with children (every churches’ wish), and being comfortable just the way we are which could be both good and bad.

Good because we are a loving community and yet a community such as ours cannot rest on how things used to be or be satisfied with the familiar. In his book, “*Autopsy of a Deceased Church*”, Thom S. Rainer makes a well-known point: in order for a church to stay alive, it must look outside itself or face a certain death.

From this survey we also named our top four goals:

- Make necessary changes to attract families with children and youth to our church.
- Develop and implement a comprehensive strategy to reach new people and incorporate them into the life of the church.
- Work to renew and revitalize the community around the church by building coalitions with partners that share this vision and commitment.
- Develop ministries that work toward healing those broken by life circumstances.

By the end of 2017 we held two ‘Coffee Talks’ to go over some of our strengths and weakness and we will continue to be in conversation in this new year. To this point, the Vestry has already begun to do and will continue to do the work of strategic planning and as we go along we promise to keep you in the loop and get your feedback, input, and your vision. There is much work to do and we call on the Holy Spirit to help move and shake us.

And we’ve begun to do something else that many of you are aware of if you’ve been reading the past months’ *Salters* or joined us in the last conversation regarding the survey-we have begun or rather, renewed a relationship with our sister church, St. Stephen’s. Not for the purpose of merger. Dennis has made it clear on that point. These conversations at the moment are not being had for the purpose of merger but because the leadership, lay and clergy, believe for the life of our churches and the communities we serve, an Episcopal presence is needed in North County.

Both St. Stephen's and St. Barnabas are pretty much in the same boat as are other churches in the diocese as far as memberships and finances go. And we both want the same things-to attract new families, to reach new people and incorporate them into the life of our churches. We want to be part of the renewal and revitalization of our communities, and we want to be part of the healing process for our neighbors. We want to bring others into the whole of the Beloved Community. Our task is the same-to make disciples. And we are looking for ways to make this happen in both Ferguson and Florissant. And we believe that there are some things like ministries we can share and things we can do together as sisters and brothers in Christ. (What a blessing it was to have fellowship after Bill Wardle's service in St. Stephen's Hall. What a blessing it was to worship alongside them two Sundays ago when there was no water in this place.) Whether there will eventually be a merger or a reunification of our two churches only God knows. What the future will hold we just don't know but I for one am grateful for the conversations and grateful for the faithfulness of God. I am grateful we are trying to be faithful to the Gospel. I am grateful for all of you.

As I say just about every year-there is no magic bullet. These are uncertain times for our church and for churches far and near. No one knows what will happen within the next year or two or three. It will take all of us working together. At times it will be challenging and perhaps even messy. And yet in this season of Epiphany we are reminded that a light shines in the darkness and that is the light of Christ.

Like those first disciples we are not sure where God may lead us but our call is to remain faithful. Our call is to remain prayerful alone and together.

Our call is to come together for worship to hear the Word of God and to share at the Lord's Table, and to love each other and to invite others to join us in worship and in loving relationship. Our call is to remain faithful to our mission statement:

"The mission of St. Barnabas' Episcopal Church, a parish for all people, is to extend God's gracious love and hospitality to each other and to the community by providing worship that inspires, opportunities for service and growth on life's journey, and a sacred place in the heart of Florissant where people can find wholeness and strength."

Our call is to follow Jesus who has the power and authority to put demons and their voices of gloom and doom in their places.

And when we have our moments of doubts or when it seems we have hit that brick wall or the way seems too unclear we can look to him and say, *"What have you to do with us?"* And we will hear his answer, *"Shhh. It will be all right. You are mine. I have everything to do with you."*

Amen.

*portions of this sermon are inspired by 'I have everything to do with you'-A Sermon on Mark 1:21-28; Epiphany 4B, 2012, by The Rev. Michael K. Marsh.

Rev. Renee +

HOLY WEEK AND EASTER SERVICES

PALM SUNDAY: THE SUNDAY OF THE PASSION, MARCH 25 - 10:00 A.M.

Begin your Holy Week with the waving of palms and a dramatic reading of the



Passion according to Mark. Weather permitting, we will gather in the parking lot for the Liturgy of the Palms and procession.

WEDNESDAY IN HOLY WEEK, TENEBRAE, MARCH 28—7:00 P.M.

Tenebrae is an ancient service that can be likened to night prayer. The liturgy is done in a darkened space and the chosen readings tell of Christ's betrayal through his death on the cross. After each reading a candle is extinguished and we are left in darkness to remember Christ's death and entombment.

MAUNDY THURSDAY, MARCH 29 - 7:00 P.M.

We recall the Last Supper at which Jesus gave his disciples a new commandment to "love one another." The congregation



is invited to join in the tradition of the washing of feet, symbolic of the servant ministry our Lord instituted

with his disciples.

ALTAR OF REPOSE

"Could you not stay awake with me one hour?" (Matthew 26:40)

At the conclusion of our liturgy you are invited to stay for a time of silent prayer

and meditation at the Altar of Repose. It is another altar (in the back of the church) where the consecrated Bread and Wine reside from the conclusion of our Maundy Thursday service. This year we need at least one person present until 10:00 p.m.

GOOD FRIDAY, MARCH 30 - 11:30 A.M. AND 7:00 P.M.

On Good Friday we commemorate the crucifixion of Jesus. At 11:30 a.m. we



will gather to pray the Stations of the Cross. The Good Friday Solemn Liturgy will begin at 7:00 pm. The

service includes a dramatic reading of the Passion according to John, and veneration of the cross. Communion will be distributed from the blessed elements from our Maundy Thursday Eucharist.

GREAT VIGIL OF EASTER, MARCH 31, CHRIST CHURCH CATHEDRAL - 8:00 P.M.

All are invited to the Great Easter Vigil Liturgy at Christ Church Cathedral, Downtown. This is the first liturgy of Easter.

EASTER SUNDAY, APRIL 1 - 8:00 A.M. AND 10:45 A.M.

Our celebrations of Holy Eucharist commemorating our Lord's Resurrection will be held at 8:00 a.m. and 10:45 a.m.



PRESIDING BISHOP'S GOOD FRIDAY MESSAGE

Dear Brothers and Sisters,

I greet you in the Name of our Lord and Savior Jesus Christ.

I am writing to you in preparation for Holy Week and the focus of that week on our Lord's sacrificial offering of love on the cross.

The Good Friday Offering is one way we in the Episcopal Church help to support the ongoing ministry of love and compassion carried out by our Anglican sisters and brothers throughout the Province of Jerusalem and Middle East.

Whether funding an eye clinic in Aden or women's programs, schools and medical services in the West Bank, the Good Friday Offering is making a difference in the lives of so many. I believe our partnership with those who keep the faith of Jesus alive in the region where our Lord walked and began his movement is a significant aspect of our work as part of the church catholic.

I hope you will participate in this effort. Information is available at <https://www.episcopalchurch.org/good-friday-offering> which offers bulletin covers, bulletin inserts, and other helpful information. Any questions about this program may be directed to the Rev. Canon Robert Edmunds, our Middle East Partnership Officer. He can be reached at redmunds@episcopalchurch.org.

Thank you for considering this important witness to the love of Jesus across our Church and in the Holy Land. May God bless you and keep you always. I remain

Your brother in Christ,

**The Most Rev. Michael Curry
Presiding Bishop and Primate
The Episcopal Church**

ST. BARNABAS LENTEN WORSHIP CALENDAR

Prayer service March 7 - 7:00 p.m.
The Lutheran Church Of the Living Christ

Stations of the Cross March 9 -11:30 a.m.

Prayer service March 14 - 7:00 p.m.
The Lutheran Church Of the Living Christ

Stations of the Cross March 16- 11:30 a.m.

Prayer service March 21-7:00 p.m.
St. Barnabas

Stations of the Cross March 23-11:30 a.m.

“I invite you, therefore in the name of the Church, to the observance of a Holy Lent”
BCP page 265.

**T.E.A.M. THEME
Canned Dinners**

The suggested items for T.E.A.M. in the month of March are canned dinners.

SUGGESTIONS:

- Beef Stew
- Chicken and Dumplings
- Chili
- Spaghetti and Meatballs

T.E.A.M. is also in need of snacks - especially chips and anything that can go in school lunches.

Fruit cups, apple sauce, jello cups, pretzels, and popcorn.

Thank you,
Jim Hollenberg

EASTER FLOWERS

Please make your Easter Flower donations for Memorials/Honorariums by March 25. Please fill out the form and attach your check. These can be placed in the offering plate or given to the church secretary.

NEW VESTRY MEMBERS

Welcome Clark Burton and Dusty Hassler to St. Barnabas' Vestry.

A HUGE "THANK YOU!!!" TO DUSTY HASSLER!

Even though we were unable to hold our annual 'Pancakes for Jesus' because of kitchen damage, Dusty pulled it off at his workplace and raised \$419!!! Well done!!!

**Please remember your
pledges! They are very
important for the life of this
parish!**



EPISCOPAL CHURCH WOMEN

Seeking Sharing Serving

Our February meeting was held after the Ash Wednesday service at the home of Mary Anselmo. We had many things to discuss and information to pass along. Mary has been a gracious host while the parish hall and kitchen remain construction zones and we appreciate her so much!!

ECW would like to thank the congregation for being so generous with buying tickets for the Valentine Sweetie Basket raffle. We made \$332! Congratulations to the lucky winner, Lynn Grames!

Our very own Holly Garrett has been nominated for an ECW Distinguished Woman Award! She is a very worthy candidate and we wish her the best during this process.

Karen Birr shared information about Missouri's ECW Annual Meeting, Diocese of Springfield Annual Retreat, and is a liaison between St. Stephen's ECW and St. Barnabas.

Come join us at our next meeting on March 14th at 10:00 a.m. We will meet again at Mary Anselmo's house: 395 Paul Drive, Florissant, MO. We all bring a sandwich to share and take turns bringing chips, salad, and dessert. We also bring loose change to donate to Quiet Circle, CPC, UTO, and Koins for Kids.

Reminder: Chips - Karen
Salad - Charlotte
Dessert - Sharon

April Chairwoman - Holly Garrett

Come join us and enjoy lively discussions and fellowship!

Julie Manton - March Chairwoman

Easy Homemade Fettuccine Alfredo Sauce (This is used for the Chicken Spaghetti Squash recipe)

Ingredients:

4 tbsp. butter or margarine (I used unsalted butter)
3 tbsp. flour (you can use cornstarch)
1 tsp salt (I did not use)
½ tsp pepper
2 cups milk
½ to ¾ a cup of grated Parmesan cheese or a Parmesan cheese blend (I also used about 2 tablespoons grated Swiss cheese). You can use the powdered Parmesan cheese or fresh Parmesan cheese. Adjust the amounts used if using fresh. Fresh is a bit stronger. Start with ½ cup of Parmesan cheese and taste before adding more.

Directions:

Add the butter, salt, and pepper to a heavy, medium sized pot. Heat over a medium heat. Once the butter has melted add the flour and whisk until smooth, removing all lumps from the flour.

Slowly pour the milk in and whisk until smooth again. Turn the heat up a bit to about medium high. Add ½ cup of grated Parmesan cheese, whisk until combined. Taste to see if the flavor of Parmesan is strong enough for you. If not, add the remaining Parmesan cheese.

Continue whisking until the sauce has thickened, 5 to 8 minutes. The sauce will thicken even further as it cools. If it thickens too much before adding to the spaghetti squash you can thin it with a little water or milk.

Submitted by Marlene Martens

Chicken Spaghetti Squash

Ingredients:

1 small spaghetti squash
1 cup cooked chicken (shredded or diced)
frozen broccoli and cauliflower mix or just broccoli (your preference)
Fresh mushrooms
Alfredo sauce
Garlic powder and pepper to taste
Olive oil

Directions:

Preheat oven to 400 degrees and line a baking sheet with foil. Cut the spaghetti squash in half and scoop out the seeds. Rub or spray the interior with oil and season with kosher salt and black pepper.

Place the halves cut side down on the baking sheet and roast in the oven for approximately 40 minutes or until a knife can be inserted in the flesh easily.

While squash is in the oven, sauté the chicken in olive oil (use salt and pepper on chicken if preferred) until no longer pink.

Remove from the oven and let the squash cool until it can be handled.

Using a fork scoop out the flesh in long strands and put them in a bowl. Place the skin shell back on the baking sheet and set aside.

Add fresh mushroom, frozen broccoli, and Alfredo sauce to chicken and stir until heated through. Add the strands of squash and stir. Pour mixture back into squash bowl and return to oven for about 15 minutes.

Remove from oven and enjoy!

MARCH 2018

<u>Date</u>	<u>Worship Leaders</u>	<u>Lectors</u>	<u>Acolytes</u> <u>10:45</u>	<u>Greeter</u>	<u>Ushers</u>	<u>Altar Guild</u>	<u>Bursars</u>	<u>Babysitter</u>
3/4 <u>10:00 a.m.</u>	Lynn Grames Ron Grames	Ron Grames Sharon Love	<u>C-1</u> Dusty Hassler	Harry Goff	Jim and Karen Birr	Diana Howarth Terry Toolen	Dave Palmer Jim Howe	Ryden Grames Arbie Hollenberg
3/11 Visitation of Bishop Smith <u>10:00 a.m.</u>	Dave Sinclair Lynn Grames	Nancy Heinze Harry Ragland	<u>C-1</u> Ethan Grames	Harry Goff	Carol Stout Lana Maggart	Arbie Hollenberg Diana Howarth	Jim Howe John Palmer	Ryden Grames John Palmer
3/18 <u>8:00 a.m.</u> <u>10:45 a.m.</u>	Carol Stout Ron Grames Lana Maggart	Carol Stout Susan Oris Mary Dobbs	<u>C1</u> Kelly Snider	Harry Goff	Jim Hoefener Nancy Heinze Jim and Arbie Hollenberg	Vivian Hartsfield Janetta Roberts	John Palmer Dave Sinclair	Ryden Grames Sharon Howe
3/21 Prayer Service <u>7:00 p.m.</u>					John Palmer Dave Sinclair	Diana Howarth		
3/19 Palm Sunday <u>10:00 a.m.</u>	Harry Goff Karen Birr	Nancy Heinze Sharon Love	<u>C-1</u> Dave Sinclair		John Holmes Jim Birr	Carol Stout Nancy Heinze	Dave Sinclair Jim Hollenberg	Ryden Grames Gwen Ragland
3/28 Tenebrae <u>7:00 p.m.</u>	Harry Goff Holly Garrett	TBA			Jim and Karen Birr	Diana Howarth Terry Toolen		
3/29 Maundy Thursday <u>7:00 p.m.</u>	Carol Stout Ron Grames	Holly Garrett Mary Dobbs	<u>C-1</u> Dave Sinclair		Lana Maggart Nancy Heinze	Diana Howarth Terry Toolen Carol Stout Nancy Heinze		
3/30 Good Friday <u>7:00 p.m.</u>	Clark Burton Lynn Grames	Ron Grames Diana Howarth	<u>C-1</u> Dusty Hassler		Dave Sinclair John Anselmo	Diana Howarth		
4/1 Easter Sunday <u>8:00 a.m.</u> <u>10:45 a.m.</u>	Carol Stout Holly Garrett Dave Sinclair	Carol Stout Andria Sinclair Harry Ragland	<u>C-1</u> Ethan Grames	Lynn Grames	Nancy Heinze Andrea Bogue John Palmer Mary Johnston	All Altar Guild	Jim Hollenberg Dusty Hassler	Ryden Grames Arbie Hollenberg

Please contact the office at 837-7113 to report any changes in the schedule. Thank you!

MARCH 2018

Sunday

Monday

Tuesday

Wednesday

Thursday

Friday

Saturday

				1	2	3
					11:30 a.m. Stations of the Cross	9:00 a.m. Weekly Maintenance
4	5	6	7	8	9	10
10:00 a.m. Morning Prayer	7:00 p.m. N.A. (u)	10:00 a.m. Al-Anon (u)	7:00 p.m. Prayer Service at The Lutheran Church of the Living Christ	10:00 a.m. Bible Study	11:30 a.m. Stations of the Cross	9:00 a.m. Weekly Maintenance
11	12	13	14	15	16	17
Daylight Savings Time Visitation of Bishop Smith 10:00 a.m. Holy Eucharist with conversations to follow	7:00 p.m. N.A. (u)	10:00 a.m. Al-Anon (u)	10:00 a.m. ECW 7:00 p.m. Prayer Service at The Lutheran Church of the Living Christ	10:00 a.m. Bible Study	11:30 a.m. Stations of the Cross	9:00 a.m. Vestry Retreat 6:30 p.m. Gourmet Group (off site)
18	19	20	21	22	23	24
8:00 a.m. Holy Eucharist 10:45 a.m. Holy Eucharist 12:00 p.m. Easter Choir Rehearsal	7:00 p.m. N.A. (u)	10:00 a.m. Al-Anon (u)	7:00 p.m. Prayer Service at St. Barnabas	10:00 a.m. Bible Study	11:30 a.m. Stations of the Cross	9:00 a.m. Weekly Maintenance
25	26	27	28	29	30	31
Palm Sunday 10:00 a.m. Holy Eucharist	7:00 p.m. N.A. (u)	10:00 a.m. Al-Anon (u)	7:00 p.m. Wednesday of Holy Week Tenebrae	7:00 p.m. Maundy Thursday Holy Eucharist w/ Foot Washing	11:30 a.m. Stations of the Cross 7:00 p.m. Good Friday Solemn Service	8:00 p.m. Great Vigil of Easter at Christ Church Cathedral

St. Barnabas' Episcopal Church
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Secretary: Marlene Martens
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Email: sbarnabas@sbcglobal.net
Director of Music: Leah Milton
Webmaster: Ron Grames
Sexton: Dennis Haefner
Treasurer: John Palmer

Vestry

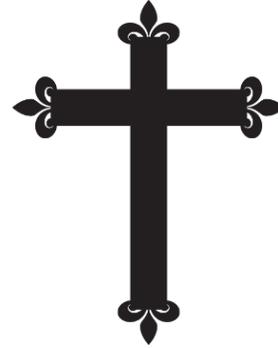
Senior Warden: Dennis Haefner (2019)
Junior Warden: Kelly Snider (2020)
Clerk: Marlene Martens

Vestry Members:

Sally Boyd (2019)
Clark Burton (2021)
Dusty Hassler (2021)
Diana Howarth (2019)
Susan Oris (2020)
Deb Palmer (2020)
Kelly Snider (2020)

Convention Delegate
Debbie Haefner (2020)

Alternate Delegate
Diana Howarth (2020)



***Please remember
St. Barnabas in
your will.***



**Please remember our members who are
unable to attend**

Betty Hoefener, Jeanne Geise, Peggy
Field, Sara Henry, Cornelius Manuel,
and Kitty Whitling.

Anselmo	John	5-March
Collins-Page	Rita	7-March
Dobbs	Mary	9-March
Haefner	Debbie	10-March
Burton	Clark	11-March

Happy Birthday to all of you!