



St. Barnabas' Episcopal Church

The Rev. Mary Haggerty, Priest in Charge

ADVENT

Holy Eucharist Rite II

The Word of God

Prelude

Please stand

Prayer of Preparation

Introit

The Lighting of the Advent Wreath

Opening Hymn

Celebrant: Blessed be the one, holy, and living God.

People: Glory to God for ever and ever.

Celebrant: Dear friends in Christ, as we travel towards Bethlehem in this journey of Advent, we come together in the midst of a busy season to take a breath. To slow down as we anticipate Jesus' coming once more into the world. We are invited for a time to breathe in together the life that God gives us; to listen for the beating of God's heart and the blessings and lessons this season brings. As we gather for this time of worshipful anticipation let us in the silence rest in God's presence.

Silence

Lord, have mercy upon us *Kyrie*

The musical score is written for a single voice part in G major (one sharp) and 4/4 time. It consists of five staves of music. The lyrics are: "Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Christ, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us." The music features a mix of quarter, eighth, and sixteenth notes, with some phrases marked with slurs and fermatas.

Setting: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

From *Missa de Sancta Maria Magdalena*, Healey Willan, by permission of Oxford University Press.

The Collect of the Day

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Please be seated

The First Reading - *Insert*

Lector: The Word of the Lord.

People: *Thanks be to God.*

Psalm - Insert

The Second Reading - *Insert*

Lector: The Word of the Lord.

People: *Thanks be to God.*

Please stand

Sequence Hymn

Celebrant: The Holy Gospel of our Lord Jesus Christ according to _____.

People: *Glory to you, Lord Christ.*

The Holy Gospel

Celebrant: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Sequence Hymn

Please be seated at the invitation of the preacher

The Sermon

Rev. Mary Haggerty

The Nicene Creed - *all standing*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,**

**eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

We are confident of this, that the one who began a good work among us will bring it to completion by the day of Jesus Christ. Let us prepare our hearts for his arrival, praying "Fill the valleys, make low the hills; come great Redeemer, come."

Merciful God, increase our love to overflowing. Make your Church pure and blameless that we may greet with joy the coming of our Lord Jesus Christ.

Silence

Fill the valleys, make low the hills
Come great Redeemer, come.

Merciful God, we long for the light of hope to break into our world, to shine on those who dwell in darkness and the shadow of death, to guide us into the way of peace.

Silence

Fill the valleys, make low the hills

Come great Redeemer, come.

Merciful God, give us grace to heed the warnings of those calling us to be better stewards of your creation. We thank you for all you have made, especially those things that sustain and better our lives.

Silence

Fill the valleys, make low the hills

Come great Redeemer, come.

Merciful God, you lead us with joy; you delight in our joy. You clothe us in beauty. We give you thanks for your tender care.

Silence

Fill the valleys, make low the hills

Come great Redeemer, come.

Merciful God, you remember your children. You do not leave us in sorrow or affliction. Crown your children with glory; clothe them with righteousness.

Silence

Fill the valleys, make low the hills

Come great Redeemer, come.

Merciful God, you have raised up for us salvation through your son. Keep us, with all your saints, in the eternal life of Christ.

Silence

Fill the valleys, make low the hills

Come great Redeemer, come.

We pray for our Parishioners

For our children in college and graduate school

For our loved ones in the armed forces

For our friends and relatives

We also pray for the ministries of: the Episcopal City Mission, Deaconess Anne House, the Cornerstone Chorale, and T.E.A.M.

In the Diocesan Cycle of prayer:

Celebrant: Hasten, O God, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. ***Amen.***

The Confession

Celebrant: Holy God, we have fallen short in loving you and loving our neighbors; we stand beside each other and ask for the forgiveness of our sins.

Silence

Most Holy God, in the midst of this season of expectation and new life, we confess:

People: We have resisted the light of your love; we have not fully shared the gifts entrusted to us; and we have not treasured the gifts of others around us. Holy Trinity, make us holy. Holy God, make us whole. Amen.

Celebrant: May the Trinity of Love bring you back to God and forgive you all your sins; be assured of God's eternal love in Jesus Christ our Lord. Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Announcements

THE HOLY COMMUNION

Offertory Anthem

Please stand as the gifts are brought forward to the altar

PRAISE GOD, FROM WHOM ALL BLESSINGS FLOW

OLD HUNDREDTH

Musical score for the hymn "Praise God, from whom all blessings flow". The score is written in G major (one sharp) and 4/4 time. It consists of three staves of music. The lyrics are: "Praise God, from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heav'n - ly host; Praise Fa - ther, Son and Ho - ly Ghost."

Text: LM; verses 1, 4, Thomas Ken, 1637–1711; verses 2, 3, Isaac Watts, 1674–1748, alt.
Music: *Genevan Psalter*, 1551; attr. to Louis Bourgeois, ca. 1510–1561, alt.

Celebrant The Lord be with you.

***People* And also with you.**

Celebrant Lift up your hearts.

***People* We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

It is right to give him thanks and praise

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

Ho - ly, ho - ly ho - ly, Lord God of Hosts:
 Heaven and earth are full of thy glo - ry.
 Glo - ry be to thee, O Lord Most High.
 Bless - ed is he that com - eth in the name of the Lord.
 Ho - san - na in the high - est.

Music: John Merbecke, © 1940 Church Publishing, Inc.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured

out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with St. Barnabas, Mary, the mother of God, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

Celebrant: And now, as our savior, Christ has taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast.*

O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the
sins of the world, grant us thy peace.

Music: John Merbecke, © 1941 Church Publishing, Inc.

Celebrant: The Gifts of God for the People of God.

Distribution of Communion

*All are welcome to receive communion.
If you do not wish to receive, you are invited to come up for a blessing.*

Communion Hymn(s)

Thanksgiving after Communion

Please stand

Celebrant: Let us Pray

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

May God the Father, judge all-merciful, make us worthy of a place in his kingdom.

Amen.

May God the Son, coming among us in power, reveal in our midst the promise of his glory.

Amen.

May God the Holy Spirit make us steadfast in faith, joyful in hope and constant in love.

Amen.

And may the blessing of God Almighty, Father, Son, and Holy Spirit, come upon you and remain with you forever.

Amen.

Closing Hymn

The Dismissal

Celebrant: Our worship is ended, our service in the world begins. As we await our coming Savior, go in peace to love and serve the Lord.

People: *Thanks be to God.*



The mission of Saint Barnabas Episcopal Church is to extend God's love and hospitality to each other and the community by providing worship that inspires, opportunities for growth, and a sacred place in the heart of Florissant.

***Saint Barnabas Episcopal Church
2900 St Catherine Street
Florissant, MO 63033
314-837-7113***

***OFFICE HOURS - 9:00 a.m. to 1:00 p.m., Monday through Thursday,
9:00am to 12:00 pm Friday***