



St. Barnabas' Episcopal Church

“Oh come, oh come, Emmanuel . . .”

ADVENT

Holy Eucharist Rite II

Prelude

Advent Prayers

Please stand

Prayer of Preparation

Celebrant: Dear friends in Christ, as we travel towards Bethlehem in this journey of Advent, we come together in the midst of a busy season to take a breath. To slow down as we anticipate Jesus' coming once more into the world. We are invited for a time to breathe in together the life that God gives us; to listen for the beating of God's heart and the blessings and lessons this season brings. As we gather for this time of worshipful anticipation let us, in the silence, rest in God's presence.

Introit

The Lighting of the Advent Wreath

Celebrant: Our King and Savior now draws near:

People: Come let us adore him.

Celebrant: Lord, grant us your light,

People: That being rid of the darkness of our hearts, we may come to the true light which is Christ.

The Word of God

Opening Hymn

Celebrant: Blessed be the one, holy, and living God.

People: Glory to God for ever and ever.

S 91

Lord, have mercy upon us *Kyrie*

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Setting: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

The Collect of the Day

Celebrant: The Lord be with you.

People: ***And also with you.***

Celebrant: Let us pray.

Please be seated

The First Reading - *Insert*

Lector: The Word of the Lord.

People: ***Thanks be to God.***

Psalm - *Insert*

The Second Reading - *Insert*

Lector: The Word of the Lord.

People: *Thanks be to God.*

Please stand

Sequence Hymn

Celebrant: The Holy Gospel of our Lord Jesus Christ according to _____.

People: *Glory to you, Lord Christ.*

The Holy Gospel

Celebrant: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Sequence Hymn

Please be seated at the invitation of the preacher

The Sermon

The Nicene Creed - all standing

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for Michael, our Presiding Bishop, Deon, our Bishop, Mary, our priest-in-
charge and for all bishops, priests, and deacons;
***That they may be faithful ministers of your Word and
Sacraments.***

We pray for all who govern and hold authority in the nations
of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

We pray for our parishioners:

For our friends and relatives:

We also pray for the ministry of:

In the Diocesan Cycle of prayer:

Celebrant: Hasten, O God, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. *Amen.*

The Confession

Celebrant: Holy God, we have fallen short in loving you and loving our neighbors; we stand beside each other and ask for the forgiveness of our sins.

Silence

Most Holy God, in the midst of this season of expectation and new life, we confess:

People: We have resisted the light of your love; we have not fully shared the gifts entrusted to us; and we have not treasured the gifts of others around us. Holy Trinity, make us holy. Holy God, make us whole. Amen.

Celebrant: May the Trinity of Love bring you back to God and forgive you all your sins; be assured of God's eternal love in Jesus Christ our Lord. Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

Announcements

THE HOLY COMMUNION

Offertory Anthem

Please stand as the gifts are brought forward to the altar

PRAISE GOD, FROM WHOM ALL BLESSINGS FLOW

OLD HUNDRETH

The musical notation is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are: "Praise God, from whom all blessings flow; Praise him, all crea-tures here be-low; Praise him a-bove, ye heav'n-ly host; Praise Fa-ther, Son and Ho-ly Ghost." The first staff ends with a double bar line.

Text: LM; verses 1, 4, Thomas Ken, 1637–1711; verses 2, 3, Isaac Watts, 1674–1748, alt.
Music: *Genevan Psalter*, 1551; attr. to Louis Bourgeois, ca. 1510–1561, alt.

The Great Thanksgiving

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

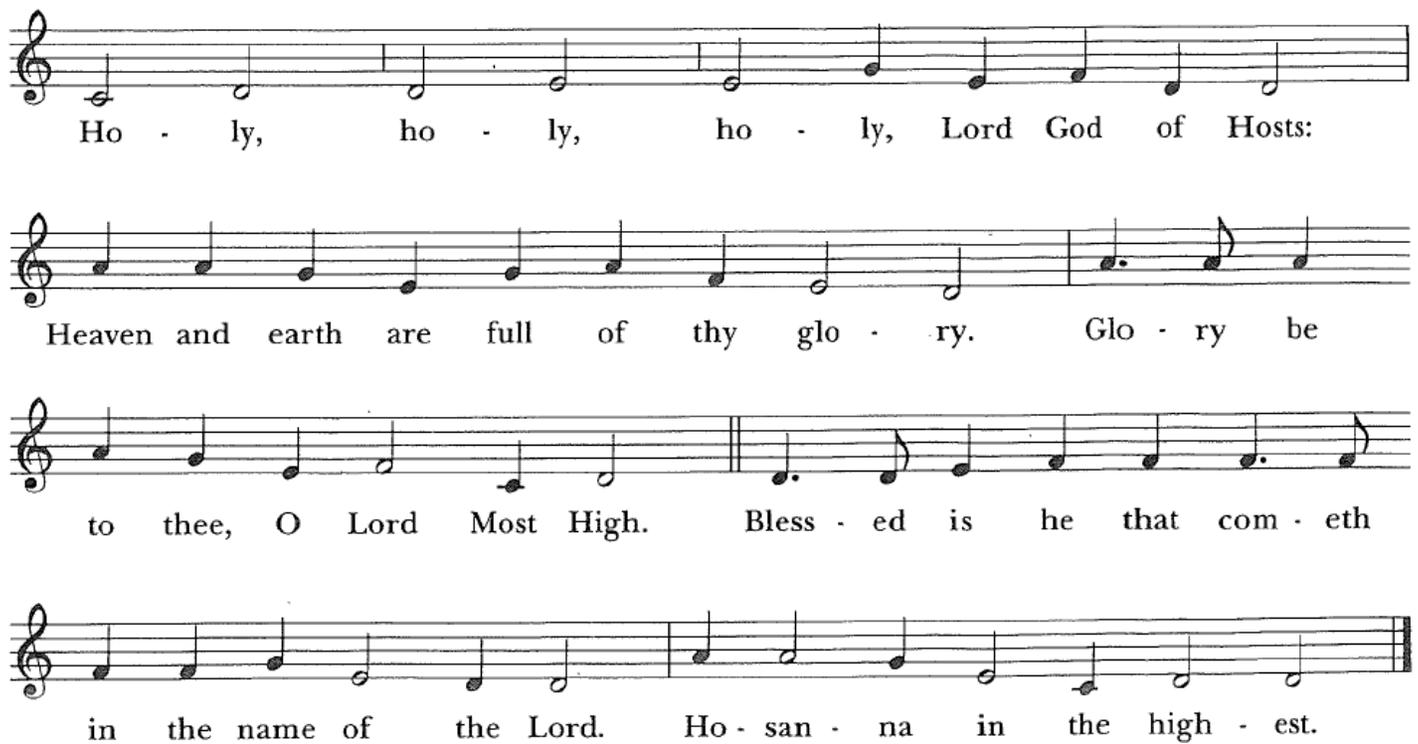
Celebrant: It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name.

S 113

Holy, holy, holy *Sanctus*



Ho - ly, ho - ly, ho - ly, Lord God of Hosts:
Heaven and earth are full of thy glo - ry. Glo - ry be
to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

Setting: John Merbecke (1510?-1585?); adapt. *Hymnal 1982*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

**Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast.*

Agnus Dei S157

O Lamb of God, that ta - kest a - way the
 sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the
 sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the
 sins of the world, grant us thy peace.

Setting: John Merbecke (1518?-1585?); adapt. *Hymnal 1982*

Celebrant: The Gifts of God for the People of God.

Distribution of Communion

*All are welcome to receive communion.
If you do not wish to receive, you are invited to come up for a blessing.*

Communion Hymn(s)

Thanksgiving after Communion

Please stand

Celebrant: Let us Pray

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

May God the Father, judge all-merciful, make us worthy of a place in his
kingdom.

Amen.

May God the Son, coming among us in power, reveal in our midst the promise of
his glory.

Amen.

May God the Holy Spirit make us steadfast in faith, joyful in hope and constant
in love.

Amen.

And may the blessing of God Almighty, Father, Son, and Holy Spirit, come upon you and remain with you forever.

Amen.

Closing Hymn

The Dismissal

Celebrant: Our worship is ended, our service in the world begins. As we await our coming Savior, go in peace to love and serve the Lord.

People: *Thanks be to God.*

