



St. Barnabas' Episcopal Church

The Rev. Mary Haggerty, Priest in Charge

Annual Meeting Sunday

January 30, 2022

The Word of God

Prelude

Please stand

Opening Hymn

Celebrant: Blessed be the one, holy, and living God.

People: Glory to God for ever and ever.

1. Glo-ry to God in the high-est, and peace — to his peo-ple on earth.

2. Lord God, heaven-ly King, al - might-y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you take a-way the sin of the world: have mer - cy on us; 5. you are seat - ed at the right hand of the Fa-ther: re - ceive our prayer. 6. For you a-lone are the Ho-ly One, you a - lone are the Lord, 7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God — the Fa - ther. A - men.

Setting: Robert Powell, © 1985 Church Publishing, Inc.

The Collect of the Day

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Please be seated

The First Reading:

Jeremiah 1:4-10

The word of the LORD came to me saying,

"Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations."

Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy." But the LORD said to me,

"Do not say, 'I am only a boy';
for you shall go to all to whom I send you,
and you shall speak whatever I command you,
Do not be afraid of them,
for I am with you to deliver you, says the LORD."

Then the LORD put out his hand and touched my mouth; and the LORD said to me,

"Now I have put my words in your mouth.
See, today I appoint you over nations and over kingdoms,
to pluck up and to pull down,
to destroy and to overthrow,
to build and to plant."

Lector: The Word of the Lord.

People: *Thanks be to God.*

Psalm Response:

Psalm 71:1-6

- 1 In you, O LORD, have I taken refuge; *
let me never be ashamed.
- 2 In your righteousness, deliver me and set me free; *
incline your ear to me and save me.
- 3 Be my strong rock, a castle to keep me safe; *
you are my crag and my stronghold.
- 4 Deliver me, my God, from the hand of the wicked, *
from the clutches of the evildoer and the oppressor.
- 5 For you are my hope, O Lord GOD, *
my confidence since I was young.
- 6 I have been sustained by you ever since I was born;
from my mother's womb you have been my strength; *
my praise shall be always of you.

The Holy Gospel:

Please stand

Sequence Hymn

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Christ.*

Luke 4:21-30

Jesus began to speak in the synagogue at Nazareth: "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

Celebrant: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Sequence Hymn

Please be seated at the invitation of the preacher

The Sermon

Rev. Mary Haggerty

Please stand

The Prayers of the People

My fellow pilgrims, the Lord is our strong rock, a castle to keep us safe. In confidence, let us pray, "In you O Lord have we taken refuge; **let us never be ashamed.**"

Increase our love, O God. Deliver your church from boastfulness and arrogance. Fill us instead with patience and kindness.

In you, O Lord have we taken refuge;

Let us never be ashamed.

Increase our love, O God. Deliver this nation from pride and fear. Give us eyes to see your hand at work in all nations and peoples. God, bless the world.

In you, O Lord have we taken refuge;
Let us never be ashamed.

Increase our love, O God. Let it now be limited only to other human beings but spread to all that you have made.

In you, O Lord have we taken refuge;
Let us never be ashamed.

Increase our love, O God. May we seek and serve Christ in our neighbors, in family, friends, and strangers.

In you, O Lord have we taken refuge;
Let us never be ashamed.

Increase our love, O God. By the power of your great love, heal those who are ill; strengthen those who are struggling to endure great pain. We pray that, as we lift our brothers and sisters to you in prayer, they will, even now, feel our love.

In you, O Lord have we taken refuge;
Let us never be ashamed.

Increase our trust in your love, O God. May those who have died find in your presence everlasting and overwhelming love.

In you, O Lord have we taken refuge;
Let us never be ashamed.

Celebrant: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen*

The Peace

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

Announcements

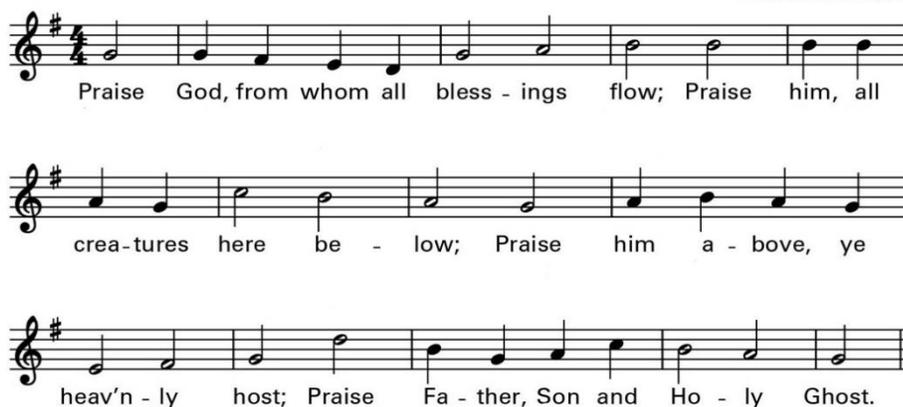
THE HOLY COMMUNION

Offertory Hymn

Please stand as the gifts are brought forward to the altar

PRAISE GOD, FROM WHOM ALL BLESSINGS FLOW

OLD HUNDREDTH



Praise God, from whom all bless - ings flow; Praise him, all
 crea - tures here be - low; Praise him a - bove, ye
 heav'n - ly host; Praise Fa - ther, Son and Ho - ly Ghost.

Text: LM; verses 1, 4, Thomas Ken, 1637–1711; verses 2, 3, Isaac Watts, 1674–1748, alt.
 Music: *Genevan Psalter*, 1551; attr. to Louis Bourgeois, ca. 1510–1561, alt.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

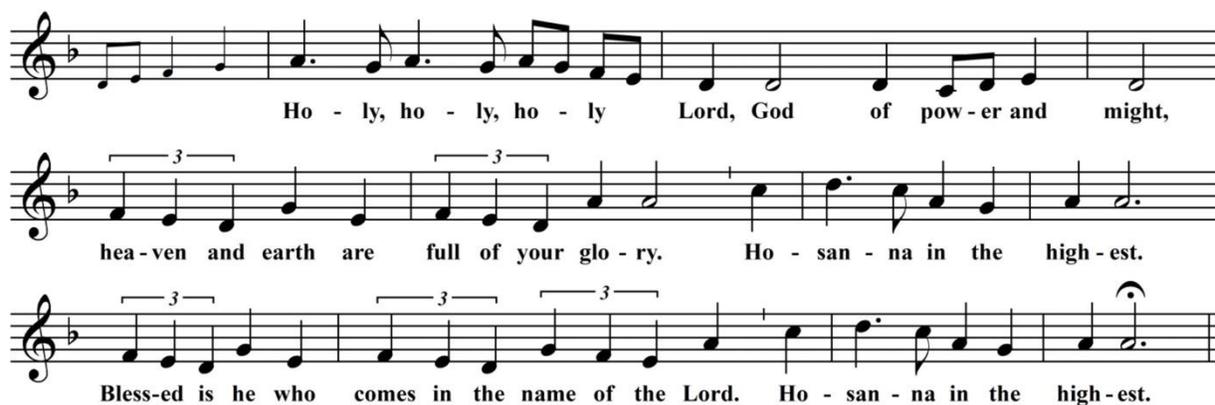
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sings this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

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Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

Celebrant: And now, as our savior, Christ has taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast. Alleluia.*

The image shows three staves of musical notation for a hymn. The first staff is in G major (one sharp) and 4/4 time. The lyrics are: "Lamb of God, you take a-way the sins of the world: have mer-cy on us." The second staff is in D minor (two flats) and 4/4 time. The lyrics are: "Lamb of God, you take a - way the sins of the world: have mer-cy on us." The third staff is in D minor and 4/4 time. The lyrics are: "Lamb of God, you take a - way the sins of the world: grant us peace." There are triplets indicated by a '3' above certain notes in each staff.

Setting: Robert Powell, © 1985 Church Publishing, Inc.

Celebrant: The Gifts of God for the People of God.

Distribution of Communion

All are welcome to receive communion.

If you do not wish to receive, you are invited to come up for a blessing.

Communion Hymn

Thanksgiving after Communion

Please stand

Celebrant: Let us Pray

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

Closing Hymn

The Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: *Thanks be to God.*



The mission of Saint Barnabas Episcopal Church is to extend God's love and hospitality to each other and the community by providing worship that inspires, opportunities for growth, and a sacred place in the heart of Florissant.

***Saint Barnabas Episcopal Church
2900 St Catherine Street
Florissant, MO 63033
314-837-7113***

***OFFICE HOURS - 9:00 a.m. to 1:00 p.m., Monday through Thursday,
9:00am to 12:00 pm Friday***