



# **St. Barnabas' Episcopal Church**

**The Rev. Mary Haggerty, Priest in Charge**

**The Season of Epiphany**

# The Word of God

## Prelude

*Please stand*

## Opening Hymn

*Celebrant* Blessed be the one, holy, and living God.

*People* Glory to God for ever and ever.

**Celebrant:** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## Gloria

1. Glo - ry to God in the high - est, and peace — to his peo - ple on earth.

2. Lord God, heaven - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.

3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you take a - way the sin of the world: have mer - cy on us; 5. you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer. 6. For you a - lone are the Ho - ly One, you a - lone are the Lord, 7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God — the Fa - ther. A - men.

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## **The Collect of the Day**

**Celebrant:** The Lord be with you.

**People:** *And also with you.*

**Celebrant:** Let us pray.

*Please be seated*

## **The First Reading - Insert**

**Lector:** The Word of the Lord.

**People:** *Thanks be to God.*

**Psalm - Insert**

## **The Second Reading - Insert**

**Lector:** The Word of the Lord.

**People:** *Thanks be to God.*

*Please stand*

Sequence Hymn

**Celebrant:** The Holy Gospel of our Lord Jesus Christ according to \_\_\_\_\_.

**People:** *Glory to you, Lord Christ.*

## **The Holy Gospel**

**Celebrant:** The Gospel of the Lord.

**People:** *Praise to you, Lord Christ.*

Sequence Hymn

*Please be seated at the invitation of the preacher*

**The Sermon**

Rev. Mary Haggerty

**The Nicene Creed - all standing**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of the People

Let us pray to God, who is made manifest in Jesus Christ.

As the prophet Isaiah rang out, “Arise, shine; for your light has come;” empower your Church, O God, to ring out the Good News of the Light of your son Jesus, which pierces even the deepest darkness.

Lord, in your mercy,  
**Hear our prayer.**

As a star rose high into the nighttime sky to draw the nations to the Christ-child; send your blessing, O God, on this nation, and every nation, and draw the whole world to your peace and truth.

Lord, in your mercy,  
**Hear our prayer.**

As John the Baptist guided throngs of people to the edge of the wilderness and baptized Jesus in the River Jordan, we pray that you would guide our country and our leaders to the ways of justice and righteousness.

Lord, in your mercy,  
**Hear our prayer.**

Like the Magi who traveled from afar to bring gifts and celebrate the Savior’s birth; we pray for this community, and for those who celebrate their own birthdays.

Lord, in your mercy,  
**Hear our prayer.**

As Jesus climbed the mountaintop, and proclaimed blessings on the people of the world; we pray for the sick and the distressed, the poor and the lame.

Lord, in your mercy,  
**Hear our prayer.**

As Jesus called his disciples to leave their nets and boats, and follow him; we pray for those we love and who have answered your call to follow Jesus to your Heavenly Kingdom. Give them your peace.

Lord, in your mercy,  
**Hear our prayer.**

Lord Jesus, Light of the World, hear our prayers, and make us reflections of your Light, that the places of darkness in our world would be pierced by your Light. Amen.

**We pray for our Parishioners**

**For our children in college and graduate school**

**For our loved ones in the armed forces**

**For our friends and relatives**

**We also pray for the ministries of:** the Episcopal City Mission, Deaconess Anne House, the Cornerstone Chorale, and T.E.A.M.

**In the Diocesan Cycle of prayer**

**Celebrant:** Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

***Please stand***

**Celebrant:** Let us confess our sins against God and our neighbor.

**Celebrant and People:**

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,

to the glory of your Name. Amen.

**Celebrant:**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace**

**Celebrant:** The peace of the Lord be always with you.

**People:** *And also with you.*

**Announcements**

**THE HOLY COMMUNION**

**Offertory Hymn**

*Please stand as the gifts are brought forward to the altar*

**PRAISE GOD, FROM WHOM ALL BLESSINGS FLOW**

OLD HUNDREDTH

The image shows three staves of musical notation for the hymn 'Praise God, from whom all blessings flow'. The music is written in a treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The lyrics are printed below the notes. The first staff contains the first line of the hymn: 'Praise God, from whom all blessings flow; Praise him, all'. The second staff contains the second line: 'creatures here below; Praise him above, ye'. The third staff contains the third line: 'heav'n - ly host; Praise Fa - ther, Son and Ho - ly Ghost.' The music ends with a double bar line.

Text: LM; verses 1, 4, Thomas Ken, 1637–1711; verses 2, 3, Isaac Watts, 1674–1748, alt.  
Music: *Genevan Psalter*, 1551; attr. to Louis Bourgeois, ca. 1510–1561, alt.

**Celebrant:** The Lord be with you.

**People:** **And also with you.**

**Celebrant:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Celebrant:** Let us give thanks to the Lord our God.

**People:** It is right to give him thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

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### *Please stand*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the

new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. Barnabas, Mary, the Mother of God, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

**Celebrant:** And now, as our savior, Christ has taught us, we are bold to say:

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

**Celebrant:** Alleluia. Christ our Passover is sacrificed for us;  
**People:** *Therefore let us keep the feast. Alleluia.*

Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a - way the sins of the world: have mer-cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

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**Celebrant:** The Gifts of God for the People of God.

### **Distribution of Communion**

*All are welcome to receive communion.*

*If you do not wish to receive, you are invited to come up for a blessing.*

### **Communion Hymn(s)**

### **Thanksgiving after Communion**

*Please stand*

**Celebrant:** Let us Pray

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

### **The Blessing**

God's Blessing be with you,

Christ's peace be with you,  
the Spirit's outpouring be with you,  
now and always. **Amen.**

## **Closing Hymn**

## **The Dismissal**

**Celebrant:** Go in peace to love and serve the Lord.

**People:**           *Thanks be to God.*



*The mission of Saint Barnabas Episcopal Church is to extend God's love and hospitality to each other and the community by providing worship that inspires, opportunities for growth, and a sacred place in the heart of Florissant.*

***Saint Barnabas Episcopal Church  
2900 St Catherine Street  
Florissant, MO 63033  
314-837-7113***

***OFFICE HOURS - 9:00 a.m. to 1:00 p.m., Monday through Thursday,  
9:00am to 12:00 pm Friday***

