



St. Barnabas' Episcopal Church

The Rev. Dr. Pamela Stuerke, Interim Priest in Charge

The Season of Epiphany

Gathering Music

WELCOME HOME

433

Isaiah 56; J. Y.

trad. Hebrew tune

1. Come and serve the living God who dwells up on the mountain. Come and
2. Come and rest up on the rock, the rock of our salvation, where the

wor-ship with-out an-y fear. Come and hear the ho-ly Word, the
Lord wipes a-way ev-'ry tear. Come and sing the joy-ful songs and

truth a-bout for-give-ness and the love that will al-ways be here. Wel-come
thank the God of heav-en for the love that will al-ways be near. Wel-come

home, wel-come home to the place you be-long, to the

place where you'll al-ways be free; Wel-come home, wel-come home to the

house of the Lord; come and join in the great ju-bi-lee!

Chords: Emi, Ami, D, G, Ami, B7, Emi, Emi, C, Ami, D, G, Ami, B7, Emi, C, C/B, Ami, B7, Emi, E7, Ami, D, G, C, Ami, B7, Emi

The Word of God

Prelude

Please stand

Opening Hymn

Celebrant Blessed be the one, holy, and living God.

People *Glory to God for ever and ever.*

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

S 280

Canticle 20

Glory to God *Gloria in excelsis*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

The Collect of the Day

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Please be seated

The First Reading - Insert

Lector: The Word of the Lord.

People: *Thanks be to God.*

Psalm - Insert

The Second Reading - Insert

Lector: The Word of the Lord.

People: *Thanks be to God.*

Please stand

Sequence Hymn

Celebrant: The Holy Gospel of our Lord Jesus Christ according to _____.

People: *Glory to you, Lord Christ.*

The Holy Gospel

Celebrant: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Sequence Hymn

Please be seated at the invitation of the preacher

The Sermon

The Nicene Creed - *all standing*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Friends, it is the Lord who speaks in our hearts, who says “Seek my face.” With humble hearts let us come before the Lord saying, “When we call, O Lord, Harken to our voice.”

God, help your Church. Heal her divisions. Increase her joy. Unite her members that we might have a common purpose to proclaim the gospel.

Silence.

When we call, O Lord,

Harken to our voice.

God, help this nation and the world. Where there are heavy burdens, where oppression reigns, show the strength of your arm and set your people free. May the coming of your kingdom be ever near.

Silence.

When we call, O Lord,

Harken to our voice.

God, help your creation. You make glorious the way of the sea; you bring us joy at the harvest. Teach us to live in harmony with all you have made.

Silence.

When we call, O Lord,

Harken to our voice.

God help our local community. May your great light drive away all of the shadows that darken our region. Even now lift up the heads of the downcast.

When we call, O Lord,

Harken to our voice.

God, help the sick and suffering. Do not forsake them but show yourself to be the strength of the lives and their salvation. May Jesus be the healer of every disease and sickness among the people.

When we call, O Lord,
Harken to our voice.

God, help the dying and the dead. Hide them in the secrecy of your dwelling. May all those being saved say with boldness, "I belong to Christ. Forever."

Silence.

When we call, O Lord,
Harken to our voice.

Lord Jesus, Light of the World, hear our prayers, and make us reflections of your Light, that the places of darkness in our world would be pierced by your Light, and that all nations would be drawn to you and be overwhelmed with joy. *Amen.*

We pray for our Parishioners: Jim, Donna, Andrea, Mike, and their families and caregivers.

For our friends and relatives: Sean, John, Jodi, and Charlie.

We also pray for the ministry of: T.E.A.M.

In the Diocesan Cycle of prayer we pray for: Emmanuel Episcopal Church in Webster Groves and our companion Diocese in Puerto Rico.

Celebrant: Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your son Jesus Christ our Lord. *Amen.*

Please stand

Celebrant: Let us confess our sins against God and our neighbor.

Celebrant and People:

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that

enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

Announcements

THE HOLY COMMUNION

Offertory

Please stand as the gifts are brought forward to the altar

PRAISE GOD, FROM WHOM ALL BLESSINGS FLOW

OLD HUNDREDTH

Musical notation for the hymn "Praise God, from whom all blessings flow". The music is written on a single treble clef staff in G major (one sharp) and 4/4 time. The melody consists of quarter and eighth notes. The lyrics are: "Praise God, from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heav'n - ly host; Praise Fa - ther, Son and Ho - ly Ghost."

Text: LM; verses 1, 4, Thomas Ken, 1637–1711; verses 2, 3, Isaac Watts, 1674–1748, alt.
Music: *Genevan Psalter*, 1551; attr. to Louis Bourgeois, ca. 1510–1561, alt.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

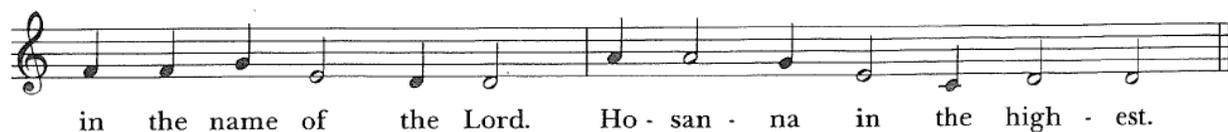
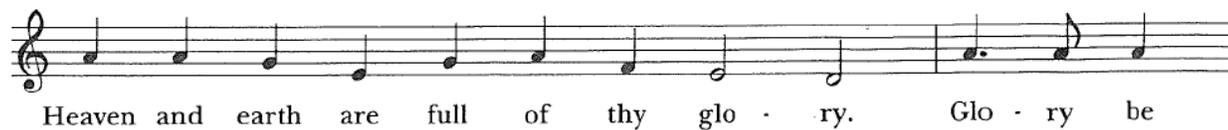
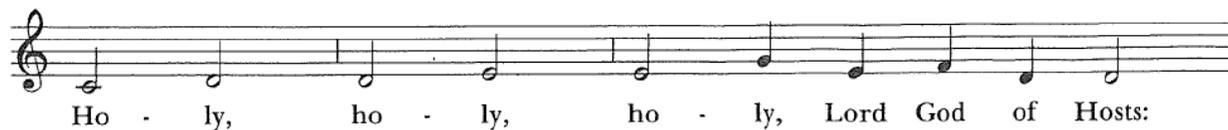
And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Celebrant and People

S 113

The Holy Eucharist I

Holy, holy, holy *Sanctus*



Setting: John Merbecke (1510?-1585?); adapt. *Hymnal 1982*

Please stand

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. Barnabas, Mary, the Mother of God, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

Celebrant: And now, as our savior, Christ has taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast. Alleluia.*

The Holy Eucharist I

S 157

Fraction Anthem: O Lamb of God *Agnus Dei*

O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us.
O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us.
O Lamb of God, that ta - kest a - way the
sins of the world, grant us thy peace.

Setting: John Merbecke (1518?-1585?); adapt. *Hymnal* 1982

Celebrant: This is the banquet of the Lamb.
It is made ready for those who love God,
and for those who want to love God more.

So, come, you who have much faith and you who have little;
You who have been here often, and you who have not been here long;
You who have tried to follow, and you who have failed.

Come, because it is the Lord who invites you;
it is Christ's will that those who want him should meet him here.

The Gifts of God for the People of God.

Distribution of Communion

*All are welcome to receive communion.
If you do not wish to receive, you are invited to come up for a blessing.*

Communion Hymn(s)

Thanksgiving after Communion

Please stand

Celebrant: Let us Pray

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

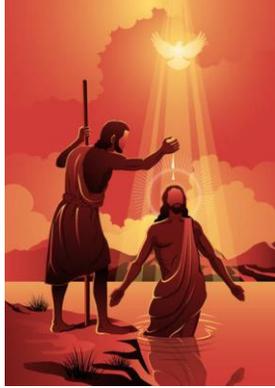
God's Blessing be with you,
Christ's peace be with you,
the Spirit's outpouring be with you, now and always. Amen.

Closing Hymn

The Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.



***Saint Barnabas Episcopal Church
2900 St Catherine Street
Florissant, MO 63033
314-837-7113***

***OFFICE HOURS - 9:00 a.m. to 1:00 p.m., Monday through Thursday,
9:00am to 12:00 pm Friday***