



St. Barnabas' Episcopal Church

The Rev. David J. Malek - Priest in Charge

The Season of Lent

Prelude

Silent Procession

Celebrant: Bless the Lord who forgives all our sins.

People: *God's mercy endures forever.*

Celebrant: Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

THE TRISAGION

S 102

The Holy Eucharist

Holy God *Trisagion*

The musical score is written for a choir or congregation, using a two-staff system (treble and bass clefs). The key signature has two flats (B-flat and E-flat). The first system of music covers the lyrics "Ho - ly God, Ho - ly and Might - y,". The second system covers "Ho - ly Im - mor - tal One, Have mer - cy up - on us." The melody is simple and hymn-like, with lyrics placed below the notes.

Setting: Ver. *Hymnal* 1982, after Alexander Archangelsky (1846-1924)

COLLECT OF THE DAY

Celebrant: Sisters and brothers, siblings in Christ, God is with you.

People: *And also with you.*

Celebrant: Let us pray.

THE WORD OF GOD

(The Readings and Psalm can be found in the insert.)

A Reading from the Old Testament

Lector: The Word of the Lord.

People: *Thanks be to God.*

The Psalm Response

The Epistle

Lector: The Word of the Lord.

People: *Thanks be to God.*

Sequence Hymn

The Gospel

Celebrant: The Holy Gospel of our Savior Jesus Christ,
according to _____.

People: *Glory to you, O Christ.*

Celebrant: The Gospel of our Savior.

People: *Praise to you, O Christ.*

Sequence Hymn

The Sermon

The Nicene Creed - *all standing*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son. With the Father
and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Form III

Worship Leader: Father, we pray for your holy Catholic Church;

People: *That we all may be one.*

Worship Leader: Grant that every member of the Church may truly and humbly serve you;

People: *That your Name may be glorified by all people.*

Worship Leader: We pray for all bishops, priests, and deacons;

People: *That they may be faithful ministers of your Word and Sacraments.*

Worship Leader: We pray for all who govern and hold authority in the nations of the world;

People: *That there may be justice and peace on the earth.*

Worship Leader: Give us grace to do your will in all that we undertake;

People: *That our works may find favor in your sight.*

Worship Leader: Have compassion on those who suffer from any grief or trouble;

People: *That they may be delivered from their distress.*

Worship Leader: Give to the departed eternal rest.

People: *Let light perpetual shine upon them.*

Worship Leader: We praise you for your saints who have entered into joy;

People: *May we also come to share in your heavenly kingdom.*

Worship Leader: Let us pray for our own needs and those of others.

We pray for our Parishioners:

For our friends and relatives:

We also pray for the ministry of:

In the Diocesan Cycle of prayer:

Silence

Celebrant: Now together let us pray.

Gracious God, we come to You in prayer, asking for Your help in growing Your church. We know that You are the one who ultimately grows the church, but we ask that You would use us as Your instruments to reach out to those who are lost and searching for You. We pray that You would send us new members who are passionate about following You. May they be drawn to our church by the love and grace that they experience here. We also pray for our current members. May they grow in their love for You and for each other. May they be equipped to share the gospel with others and make a difference in the world. We pray for wisdom and guidance as we seek to reach out to the lost. May we know what to say and how to say it. We pray all of this in the name of Your Son, Jesus Christ. Amen.

Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on

*us and forgive us; that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.*

The Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

Celebrant: The peace of Christ be always with you.

People: ***And also with you.***

Announcements

THE HOLY COMMUNION

The Offertory

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Please stand as the gifts are brought to the altar.

Celebrant: All things come of thee, O Lord

People: ***And of thine own have we given thee.***

Celebrant: God is with you.

People: ***And also with you.***

Celebrant: Lift up your hearts.

People: ***We lift them to the Lord.***

Celebrant: Let us give thanks to the Lord our God

People: ***It is right to give God thanks and praise.***

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
 might. Ho - ly, ho - ly, ho - ly Lord,
 God of pow'r and might. Heav - en and earth are
 full, full of your glo - ry. Ho -
 san - na in the high - est, ho - san - na in the
 high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the
 high - est, ho - san - na in the high - est.

Music: *Deutsche Messe*, Franz Schubert, 1797-1828; adapt. by Richard Proulx, © 1985, 1989, GIA Publications, Inc.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these

gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with St. Barnabas and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. ***Amen.***

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us:

People: *Therefore let us keep the feast.*



Music: *Deutsche Messe*, Franz Schubert, 1797-1828, adapt. by Richard Proulx, © 1985, 1989, GIA Publications, Inc.

Celebrant: This is the banquet of the Lamb.

It is made ready for those who love God,
and for those who want to love God more.

So, come, you who have much faith and you who have little;
You who have been here often, and you who have not been here long;
You who have tried to follow, and you who have failed.

Come, because it is the Lord who invites you;
it is Christ's will that those who want him should meet him here.

The gifts of God for the People of God.

All are welcome to receive communion. If you do not wish to receive, you are invited to come up for a blessing.

Communion Hymn

Prayer after Communion

Celebrant: Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Solemn Blessing for Lent

Celebrant: Bow down before the Lord.

Lent 1

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice forever in the protection of our loving providence; through Christ our Lord. **Amen.**

Lent 2

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection, through Christ our Lord. **Amen.**

Lent 3

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and reserved evermore; through Christ our Lord. **Amen.**

Lent 4

Look down in mercy, Lord, on your people before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. **Amen.**

Lent 5

Look with compassion, O Lord, upon this your people; that, rightfully observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. ***Amen.***

Closing Hymn

The Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: *Thanks be to God.*



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