



St. Barnabas' Episcopal Church

THE SEASON OF EPIPHANY

THE REV. DAVID J. MALEK, RECTOR
THE REV. SUSAN NAYLOR, DEACON

The Word of God

Prelude

Please stand

Opening Hymn

Celebrant Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Glory to God *Gloria in excelsis*

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

The Collect of the Day

Celebrant: Sisters and brothers, siblings in Christ, God is with you.

People: *And also with you.*

Celebrant: Let us pray.

Please be seated

The First Reading - *Insert*

Lector: The Word of the Lord.

People: *Thanks be to God.*

Psalm - *Insert*

The Second Reading - *Insert*

Lector: The Word of the Lord.

People: *Thanks be to God.*

Please stand

Sequence Hymn

Celebrant: The Holy Gospel of our Savior Jesus Christ according to _____.

People: *Glory to you, O Christ.*

The Holy Gospel

Celebrant: The Gospel of our Savior.

People: *Praise to you, O Christ.*

Sequence Hymn

Please be seated at the invitation of the preacher

The Sermon

The Nicene Creed - *all standing*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Arise, shine; for your light has come, and the glory of the Lord has risen upon you.

We pray as pilgrims, “Lead us to your presence; Let us see your glory!”

Almighty God, grant to your Church wisdom. Work through us that we might lead many to the knowledge and love of you.

Silence

Lead us to your presence;

Let us see your glory.

Defend the needy, Lord Christ. Rescue the poor and thwart all the ways of oppression.

Silence

Lead us to your presence;

Let us see your glory.

The heavens reveal your wonders, O God. Give us eyes to see, hearts to follow, and lives that pay you homage.

Silence

Lead us to your presence;

Let us see your glory.

Bless all students as they return to school and university. May they find wisdom as well as knowledge; give them a hunger for your truth.

Silence

Lead us to your presence;

Let us see your glory.

Loving God, you are the help of the helpless and the deliverer of those in distress: bless and heal all those in need.

We pray for our Parishioners

For our friends and relatives

We also pray for the ministry of:

In the Diocesan Cycle of prayer:

Silence

Lead us to your presence;

Let us see your glory.

Great redeemer, you have guided us to your presence; you have shown us your glory.

Grant us, that we might at last, see you face to face.

Silence

Lead us to your presence;

Let us see your glory.

Celebrant: Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your son Jesus Christ our Lord. ***Amen.***

Please stand

Celebrant: Let us confess our sins against God and our neighbor.

Celebrant and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

Celebrant: The peace of Christ be always with you.

People: *And also with you.*

Announcements

Celebrant: Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God.

THE HOLY COMMUNION

Offertory

Please stand as the gifts are brought forward to the altar

PRAISE GOD, FROM WHOM ALL BLESSINGS FLOW

OLD HUNDREDTH

The musical notation consists of three staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes.

Praise God, from whom all bless - ings flow; Praise him, all
crea - tures here be - low; Praise him a - bove, ye
heav'n - ly host; Praise Fa - ther, Son and Ho - ly Ghost.

Text: LM; verses 1, 4, Thomas Ken, 1637–1711; verses 2, 3, Isaac Watts, 1674–1748, alt.
Music: *Genevan Psalter*, 1551; attr. to Louis Bourgeois, ca. 1510–1561, alt.

Celebrant: God is with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars;

earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Celebrant and People

S 130

The Holy Eucharist II

Holy, holy, holy Lord *Sanctus*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, — Ho - ly, ho - ly, ho - ly Lord,

God of power and might, — hea - ven and earth are

full, — full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Setting: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

Setting: Robert Powell, © 1985 Church Publishing, Inc.

Please stand

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his

call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. Barnabas, Mary, the Mother of God, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *Amen.*

Celebrant: And now, as our savior, Christ has taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast. Alleluia.*

S 164

The Holy Eucharist

Fraction Anthem: Jesus, Lamb of God *Agnus Dei*

Je - sus, Lamb of God: have mer - cy on us.

The first system of musical notation consists of a vocal line and a piano accompaniment line. The vocal line is in G major and 4/4 time, with lyrics: "Je - sus, Lamb of God: have mer - cy on us." The piano accompaniment features a steady eighth-note bass line and chords in the right hand.

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of musical notation continues the vocal line and piano accompaniment. The vocal line lyrics are: "Je - sus, bear - er of our sins: have mer - cy on us." The piano accompaniment maintains the same rhythmic and harmonic structure.

Je - sus, re - deem - er, re - deem - er of the world:

The third system of musical notation continues the vocal line and piano accompaniment. The vocal line lyrics are: "Je - sus, re - deem - er, re - deem - er of the world:". The piano accompaniment continues with the same accompaniment.

give us your peace, give us your peace.

The fourth system of musical notation concludes the vocal line and piano accompaniment. The vocal line lyrics are: "give us your peace, give us your peace." The piano accompaniment ends with a final chord.

Setting: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

Celebrant: This is the banquet of the Lamb. It is made ready for those who love God, and for those who want to love God more.

So, come, you who have much faith and you who have little;
You who have been here often, and you who have not been here long;
You who have tried to follow, and you who have failed.
Come, because it is the Lord who invites you;
it is Christ's will that those who want him should meet him here.

The Gifts of God for the People of God.

Distribution of Communion

All are welcome to receive communion.

If you do not wish to receive, you are invited to come up for a blessing.

Communion Hymn(s)

Thanksgiving after Communion

Please stand

Celebrant: Let us Pray

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

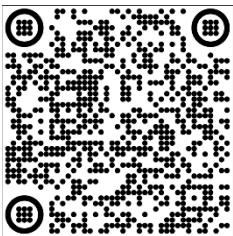
God's Blessing be with you,
Christ's peace be with you,
the Spirit's outpouring be with you, now and always. **Amen.**

Closing Hymn

The Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: *Thanks be to God.*



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