

St. Barnabas' Episcopal Church

The Rev. David J. Malek, Rector
The Rev. Susan Naylor, Deacon

Season of Easter

The Collect of the Day

Celebrant: Sisters and brothers, siblings in Christ, God is with you.

People: *And also with you.*

Celebrant: Let us pray.

The Lessons

The First Reading - *Insert*

Lector: The Word of the Lord.

People: *Thanks be to God.*

Psalm Response – *Insert*

The Second Reading - *Insert*

Lector: The Word of the Lord.

People: *Thanks be to God.*

(Please Stand)

Sequence Hymn

Deacon: The Holy Gospel of our Savior Jesus Christ according to _____.

People: *Glory to you, O Christ.*

The Holy Gospel - *Insert*

Deacon: The Gospel of our Savior.

People: *Praise to you, O Christ.*

Sequence Hymn

The Sermon

The Nicene Creed - *all standing*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

Deacon: Brothers and Sisters, once we were not a people, but now we are God's people. Let us pray to our good God, saying "Make your face to shine upon us, and in your loving-kindness save us."

In you, O God, does your Church take refuge. Strengthen us by your Holy Spirit to do great works in Jesus' name. May your Church glorify you in all our doings.

Silence

Make your face to shine upon us,
and in your loving-kindness save us.

Ancient of Days, rescue the innocent from the hands of those who persecute them. Hold in your strong hands the oppressed and the abused.

Silence

Make your face to shine upon us,
and in your loving-kindness save us.

God our strong rock, give us eyes to see your hand at work in our world. Lead us and guide us that we may be good stewards of your creation.

Silence

Make your face to shine upon us,
and in your loving-kindness save us.

Tower of Strength, assure those who are unemployed or living in poverty that they are precious in your sight.

Silence

Make your face to shine upon us,
and in your loving-kindness save us.

Merciful God, incline your ear to those in need of deliverance. Calm the troubled hearts of the suffering and the sorrowful, of the sick and the anxiety-plagued.

Silence

Make your face to shine upon us,
and in your loving-kindness save us.

We pray for our Parishioners

For our friends and relatives

We also pray for the ministry of:

In the Diocesan Cycle of prayer:

God of truth, we commend the dying and the dead into your hands. We rejoice in Jesus' promise that he has prepared a place for us in your eternal home.

Silence

Make your face to shine upon us,
and in your loving-kindness save us.

Celebrant: May Christ, the Morning-Star who knows no setting, find us ever burning with the light of love, the spirit of truth and the wellspring of hope; that following the way of Jesus and filled with the flame of the Holy Spirit, we may be a holy people whose lives and living inspire, incite and inflame your world with compassion and care. Through Jesus the Christ the light of the world.

People: Amen.

The Peace

Celebrant: The peace of Christ be always with you.

People: *And also with you.*

Announcements

Offertory Sentence: Let us with gladness present the offerings and oblations of our life and labor to the Lord.

THE HOLY COMMUNION

Offertory Hymn/Anthem

Please stand as the gifts are brought forward to the altar.

PRAISE GOD, FROM WHOM ALL BLESSINGS FLOW
OLD HUNDREDTH



Praise God, from whom all bless - ings flow; Praise him, all
crea - tures here be - low; Praise him a - bove, ye
heav'n - ly host; Praise Fa - ther, Son and Ho - ly Ghost.

Text: LM; verses 1, 4, Thomas Ken, 1637–1711; verses 2, 3, Isaac Watts, 1674–1748, alt.
Music: *Genevan Psalter*, 1551; attr. to Louis Bourgeois, ca. 1510–1561, alt.

Celebrant: God is with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

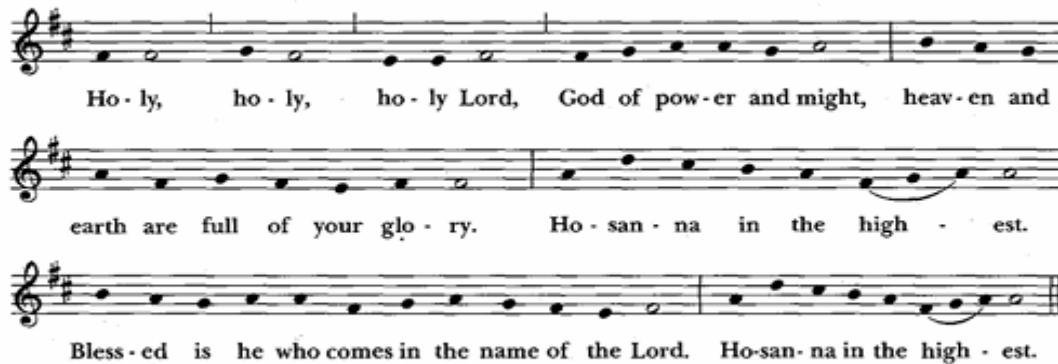
Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit, you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

The Holy Eucharist II
Holy, holy, holy Lord *Sanctus*

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Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Setting: From *New Plainsong*; David Hurd (b. 1950)

Please stand

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah, you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Saint Barnabas and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. ***Amen.***

Celebrant: And now, as our savior, Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: *Alleluia*, Christ our Passover is sacrificed for us;

People: *Therefore, let us keep the feast, Alleluia.*

S 161**The Holy Eucharist II****Fraction Anthem: Lamb of God *Agnus Dei***

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Setting: From *New Plain-song*; David Hurd (b. 1950)

Celebrant: These are the gifts of God for the People of God.

Deacon: The table of Christ's body and blood is now made ready. It is the table of company with Jesus. It is the table of sharing with the poor and lowly of the world, with whom Jesus identified.

Celebrant: So come to this table you who have much faith or you who would like to have more; you who have been here often and you who have not been here in a long time. Come. It is Christ who invites you to meet him here.

People: *Amen. As the bread and wine we now eat are transformed, may we be changed into the likeness of Christ; bone of his bone, flesh of his flesh, loving and caring for the world.*

Communion Hymn

Post Communion prayer:

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

Easter Blessing:

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon us the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ forever. *Amen.*

May God, who has brought us out of bondage to sin into true lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. *Amen.*

Closing Hymn

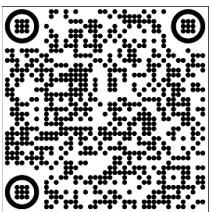
The Dismissal

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

People: *Thanks be to God. Alleluia, alleluia.*



The mission of St. Barnabas' Episcopal Church is to extend God's love and hospitality to each other and the community by providing worship that inspires, opportunities for service and growth, and a sacred place in the heart of Florissant.



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